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Doc#. 1634757171 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/12/2016 01:07 PM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0342693488

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by RAUL PARTIDA AND MARY PARTIDA to WELLS FARGO BANK, N.A. Is aring the date 05/31/2012 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illuris in Document # 1215822034.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOTS 47 AND 48 IN BLOCK 2 IN EDWARD F KENNEDY'S RESUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 13-28-402-041-0000

Property is commonly known as: 4900 WEST PARKER, CLICAGO, IL 60639-0000.

Dated this 09th day of December in the year 2016 WELLS FARGO BANK, N.A.

HEATHER NICOLE NAVARRO

VICE PRESIDENT LOAN DOCUMENTATION

JUNE CH All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 397101447 DOCR T081612-05:26:25 [C-1] ERCNIL1

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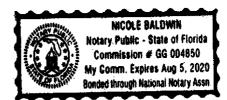
UNOFFICIAL COPY

Loan #: 0342693488

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 09th day of December in the year 2016, by Heather Navarro as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/05/2020



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 397101447 DOCR T081612-05:26:25 [C-1] ERCNIL1



