UNOFFICIAL COPY

PREPARED BY:

Community Bank of Oak Park River Forest

1001 Lake Street Oak Park, IL 60301 Karen A. Yarbrough Cook County Recorder of Deeds Date: 12/12/2016 12:47 PM Pg: 1 of 1

Doc#. 1634708031 Fee: \$70.00

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED

Community Bank of Oak Park

River Forest

1001 Lake Street

Oak Park, IL 60301

The above space is for recorder's use only

OFFICIAL SEAL

ANA C CRUZ

NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 10/12/2019

KNOW ALL BY THESE FRESENTS, That COMMUNITY BANK OF OAK PARK RIVER FOREST a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Willis D. Pugh

	Çnariis	a C. Pugn		
	1001 Lind an Ave.	, Oak Park, IL 603	02	
in, through or by a certain mo	n the state of Illinois ,	June 6, 2016 as Drowment No10	and recorded in the R	Recorder's Office
the Northeast 1/4 of Section	Lot 28 in May Manor, a Subo n 6, Township 39 North, Ran n recorded February 8, 1922	ge 13, East of the Thi	rd Principal Meridia	n, according to
Modification/Amendment of Mortgage(s):	Document No(s),	N/A	Dated	N/A
Assignment of Rents:	Document No(s).	N/A	Dε ted	N/A -
Together with all the appurter	nances and privileges thereun	to belonging or apperta	aining.	Sc.
Permanent Real Estate Index Number(s): 16-06-217-026-0000			THIS INSTRUMENT H	AS REEN SENT FOR RECORD
Witness hands and seals, November 22, 2016 STATE OF ILLINOIS, COUNTY OF COOK			BY PRAIRIE TITLE AS AN ACCOMMODATION ONLY. IT HAS NOT BEEN EXAMINED AS TO ITS EXECUTION OR AS TO THE EFFECT UPON TITLE.	
The foregoing instrument was		vember 22, 2016 by		· • • • • • • • • • • • • • • • • • • •
Claude E. L'Heureux, Senior	Vice President and K	ris Bahl, Vice Presider	nt	as for the uses
and purposes therein set fort	h.	Kus	a Ba	il
Claude E. L'Heureux, Senior	Vice President	Kris Bahl, Vice P	resident	
Please mail recorded docu	ment to:	Ana C	. Cruz , Notary Public	u

Loan #: xxxxx9850