


# UNOFFICIAL COPY

Recording Requested and Prepared By:  
T.D. Service Company  
LR Department  
4000 W Metropolitan Dr Ste 400  
Orange, CA 92868  
STEVEN DANG



\*1634719079\*

Doc# 1634719079 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00  
KAREN A. YARBROUGH  
COOK COUNTY RECORDER OF DEEDS  
DATE: 12/12/2016 12:30 PM PG: 1 OF 3

And When Recorded Mail To:  
T.D. Service Company  
LR Department (Cust# 610)  
4000 W Metropolitan Dr Ste 400  
Orange, CA 92868

MERS MIN#: 10130160000257734 PHONE#: (888) 679-6377

Customer#: 610/1 Service#: 4517659RL1



Loan#: 0578139634

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MARINA ZAROVSKY AND PETER ZAROVSKY, JOINT TENANTS

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ANGEL OAK MORTGAGE SOLUTIONS LLC, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: JUNE 21, 2016 Recorded on: JUNE 24, 2016 as Instrument No. 1617604067 in Book No. --- at Page No. ---

Property Address: 420 E. Waterside Dr. Unit 2110, Chicago, IL 60601-0000

County of COOK, State of ILLINOIS

PIN# 17-10-400-035-1198 ✓

Legal Description: See Attached Exhibit

S 14  
P 2  
S 12  
M 12  
SO 14  
E 14  
INT 14

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Loan#: 0578139634 Srv#: 4517659RL1  
Page 2

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON 11-1-2016  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ANGEL OAK MORTGAGE SOLUTIONS LLC, ITS SUCCESSORS AND ASSIGNS

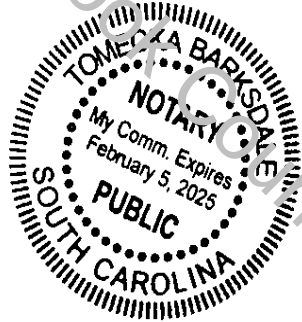
By: *Cynthia Michelle Brock*  
Cynthia Michelle Brock, Assistant Secretary

MORTGAGE ELECTRONIC  
REGISTRATION SYSTEMS, INC.  
P.O. BOX 2026, FLINT MI 48501-2026

State of SOUTH CAROLINA }  
County of GREENVILLE } ss.

On 11-1-2016, before me, Tomecka Barksdale, a Notary Public, personally appeared Cynthia Michelle Brock, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.

*Tomecka Barksdale*  
(Notary Name): Tomecka Barksdale  
My commission expires: 02/05/2025



County Clerk's Office

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## LEGAL DESCRIPTION

For APN/Parcel ID(s): 17-10-400-035-1198 and 17-10-400-035-1642

**Parcel 1:**

Unit 2110 and Parking Space Unit P-319, together with the exclusive right to use Storage Space S-129, a limited common element in the Regatta Condominium as delineated and defined on the Plat of Survey of the following described parcels of real estate:

Lot 6 and the East 20 feet of Lot 5 in Lakeshore East Subdivision of part of the unsubdivided Lands lying East of and adjoining Fort Dearborn Addition to Chicago, said Addition being in the Southwest Fractional Quarter of Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, according to the Plat thereof recorded March 4, 2003 as Document 0030301045, in Cook County, Illinois.

Which Survey is attached as Exhibit A to the Declaration of Condominium recorded August 15, 2006 as Document Number 0622717057, as amended from time to time, together with their undivided percentage interest in the common elements.

**Parcel 2:**

Non-Exclusive Easements appurtenant to and for the benefit of Parcel 1, including easements for access to improvements being constructed over temporary construction easement areas, for pedestrian and vehicular ingress and egress on, over, through and across the streets, and to utilize the utilities and Utility Easements, all as more particularly defined, described and created by Declaration of Covenants, Conditions, Restrictions and Easements for Lakeshore East made by and between Lakeshore East LLC, Lakeshore East Parcel P LLC, and ASN Lakeshore East LLC dated as of June 26, 2002 and recorded July 2, 2002 as Document 0020732020, as amended from time to time.

**Parcel 3:**

Non-Exclusive Easements appurtenant to and for the benefit of Parcel 1 as created by the Declaration of Easements, Reservations, Covenants and Restrictions recorded August 15, 2006 as Document Number 0622717053 for support, common walls, ceilings and floors, equipment and utilities, ingress and egress, maintenance and encroachments, over the Land described therein. (Said burdened Land commonly referred to in the aforementioned Declaration as the "Retail Parcel.")