### **UNOFFICIAL COPY**

Doc#. 1634725094 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 12/12/2016 10:16 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0292739968

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by JOHN CUTTICA AND ELLEN CUTTICA to WELLS FARGO BANK, N.A. Is aring the date 09/13/2012 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illuris in Document # 1423019021.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 18-07-109-037-1060

Property is commonly known as: 4927 COMMONWEALTH AV, WESTERN SPRINGS, IL 60558-0000.

Dated this 08th day of December in the year 2016 WELLS FARGO BANK, N.A.

DEBORAH WEBB

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 397082268 DOCR T081612-08:27:29 [C-3] ERCNIL1



\*D0020201254\*

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# **UNOFFICIAL COPY**

Loan #: 0292739968

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 08th day of December in the year 2016, by Deborah Webb as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/27/2019



Document Prepared By: E.Lance/NYC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 397082268 DOCR T081612-08:27:29 [C-3] ERCNIL1





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## **UNOFFICIAL COPY**

### **Exhibit A**

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Exhibit "A"
Legal Description

ALL THAT PARCEL OF LAND IN CITY OF WESTERN SPRINGS, COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS:

#### PARCEL !

UNIT 4927 COMMONWEALTH AVENUE. IN COMMONWEALTH IN THE VILLAGE. A CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN COMMONWEALTH IN THE VILLAGE UNIT 1, UNIT 2 AND UNIT 3, A RESIDENTIAL FLANGED UNIT DEVELOPMENT, BEING A RESUBDIVISION LOCATED IN PARTS OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHFAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 29, 19°3 AS DOCUMENT 93877638, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

#### PARCEL 2

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL I CREATED IN THE PLAT OF COMMONWEALTH IN THE VILLAGE UNIT I AND UNIT 2, A RESIDENTIAL PLANNED UNIT DEVELOPMENT OVER, UPON AND ACROSS OUTLOT "A" THEREOF, RECORDED DECEMBER 29, 1992 AS DOCUMENT NUMBERS 92980475 AND 92980476, AND RE-RECORDED MARCH 3, 1995 AS DOCUMENT NUMBERS 95148097 AND 95148098.

BY FEE SIMPLE DEED FROM PAMELA F. TRANKINA, DIVORCED AS SET FORTI IN DOC # 0320204146 DATED 06/25/2003 AND RECORDED 07/21/2003, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Tax/Parcel ID: 18-07-109-037-1060

The series