### **UNOFFICIAL COPY**

Doc#. 1634725139 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 12/12/2016 01:07 PM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0087962387

#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by SAURIN K MEHTA AND MEETA S MEHTA to WELLS FARGO BANK, N.A. Is aring the date 07/23/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illuris in Document # 0821355017.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 07-26-403-071-0000

Property is commonly known as: 556 NEWBERRY DR.VE, ELK GROVE VILLAGE, IL 60007-0000.

Dated this 09th day of December in the year 2016 WELLS FARGO BANK, N.A.

HEATHER NICOLE NAVARRO

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

30UNA

WFHRC 397101648 DOCR T081612-05:26:22 [C-3] ERCNIL1



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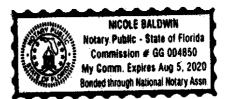
## **UNOFFICIAL COPY**

Loan #: 0087962387

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 09th day of December in the year 2016, by Heather Navarro as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/05/2020



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 397101648 DOCR T081612-05:26:22 [C-3] ERCNIL1





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#### Exhibit A

AT OF RESUBDIVISION NUMBER 4 FO

LOT 77 IN PLAT OF RESUBDIVISION NUMBER 4 FOR A PORTION OF WINSTON GROVE, SECTION 23-B IN PART OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, IL JINOIS.