



Doc# 1634728001 Fee \$42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/12/2016 01:26 PM PG: 1 OF 2

RECORDING REQUESTED & PREPARED BY:

Provident Funding Associates, L.P.
PO Box 5914
Santa Rosa, Ca 95402-5914

WHEN RECORDED MAIL TO:

Provident Funding Associates, L.P.
PO Box 5914
Santa Rosa, Ca 95402-5914

SATISFACTION OF MORTGAGE

Loan#: 4314040301
Property: 3 COURT OF HARBORSIDE UNIT 108, NORTHBROOK, IL 60062
Parcel#: 0408300741008

The undersigned Provident Funding Associates, L.P., by and through its Assistant Vice President below, hereby acknowledges that, on or before 10/19/2016, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$235,000.00 secured by the mortgage dated 5/7/2004 and executed by IRVING KAPLAN AND RAE KAPLAN, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, Borrower, to Hartford Financial Services, Inc, Lender, recorded on 5/17/2004 as Instrument No. 0413850021, in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) and the above-referenced mortgage be cancelled to record.

Dated 10/20/2016

Provident Funding Associates, L.P.

By: *Brittney Duran*
Name: Brittney Duran
Title: Assistant Vice President

A notary public or other officer completing the certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

STATE OF CALIFORNIA
COUNTY OF SONOMA

On 10/20/2016 before me Rheanne Parsons, Notary Public, personally appeared Brittney Duran who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

By: *Rheanne Parsons*

Rheanne Parsons, Notary Public California
My Commission expires: 6/7/2017



Prepared by: Provident Funding Associates, L.P., 1235 N.Dutton, Ste E, Santa Rosa, Ca 95401, by:
Brittney Duran

[Handwritten signatures and initials in the right margin]

UNOFFICIAL COPY

LAW TITLE INSURANCE COMPANY

Commitment Number: 28739-CC

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1

UNIT 108 OF THE HARBORSIDE CONDOMINIUM III, AS DELINEATED ON SURVEY OF LOT 199 IN ANCIENT TREE UNIT 1/C, A RESUBDIVISION OF ALL OF OUTLOT 6 IN ANCIENT TREE UNIT ONE B, A SUBDIVISION RECORDED PER DOCUMENT NO. 22970839 AND ALSO A PART OF LOT 1003 IN ANCIENT TREE UNIT 1 BEING A SUBDIVISION OF PARTS OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTION AND COVENANTS FOR THE HARBORSIDE CONDOMINIUM III RECORDED AS DOCUMENT NO. 24066124 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED MAY 21, 1974 AS DOCUMENT NO. 22326735 AND ANCIENT TREE UNIT 1/B RECORDED AS 22970839, FOR INGRESS AND EGRESS

04-08-300-074-1008
3 COURT OF HARBORSIDE, NORTHBROOK, IL

Office of Cook County Clerk's Office