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'Doc# 1634733026 Fee \$44.00

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KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/12/2016 11:16 Am PG: 1 OF 4

SPECIAL WARRANTY DEED

This instrument prepared by: Adam C. Toosley, Esq. Freeborn & Peters LLP 311 S. Wacker Drive, Ste. 3000 Chicago, Illinois 60606

After recording return to: Shuang Leng, Esq. 1907 Dry Willow Lane Houston, TX 77089

Mail subsequent fax bills to: Chen Realty LLC 50 E. 16" Street Unit C1-A Chicago, IL 60616 This space reserved for Recorder's use only.

THIS SPECIAL WARR ANTY DEED is made this <u>12</u> day of November, 2016, by IOTA SOUTH LOOP, LLC, an illinois limited liability company, whose mailing address is c/o Sabal Financial Group, 4675 MacAthur Court, 15th Floor, Newport Beach, CA 92660 ("Grantor"), for and in consideration of Ten and No/100ths Dollars (\$10.00) and other good and valuable consideration in hand paid, by these presents hereby GRANTS, BARGAINS, SELLS AND CONVEYS to CHEN REALTY LLC, an Illinois limited liability company, whose mailing address is 2932 S. Shield Avenue, Unit 2F, Chicago, Illinois 60616 ("Grantee"), forever, the following described real estate situated in the Courty of Cook, in the State of Illinois, to wit:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular hereditaments and appurterances belonging thereto, or in any way appertaining, and the reversion or reversions, remainder or remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of Grantor, either at law or in equity of, in and to the above-described premises, with the hereditaments and appurtenances.

TO HAVE AND TO HOLD the said premises as described above, with the arountenances, unto the Grantee, forever.

And the Grantor, for itself and its successors, does covenant, promise and agree to and with Grantee and its successors and assigns, that during the period of time that Grantor held fee simple title to the Premises, it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as set forth as "Permitted Title Exceptions" on Exhibit B attached hereto and made a part hereof; and that subject to such Permitted Title Exceptions, the Grantor WILL WARRANT AND DEFEND, the premises for the period of time that Grantor held fee simple title to the premises against all persons lawfully claiming by, through or under the Grantor, but none otherwise.

SPSS

3727245v1/31338-0002 DRAFT 11/21/16 FIRST AMERICAN TITLE FILE # 2799302

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IN WITNESS WHEREOF, this Special Warranty Deed has been executed by the Grantor on and as of the date first above written.

IOTA SOUTH LOOP, LLC, an Illinois limited liability company

By: Sabal Financial Group, L.P.,

a Delaware limited partnership

Its: Manager

Ву:

Name: John A. Bogler

Title: Chief Financial Officer

"A notary public or other of icer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document."

STATE OF CALIFORNIA COUNTY OF ORANGE

On November 22, 2016, before me, <u>laclyn Mary Lanning</u>, Notary Public, personally appeared <u>John A. Bogler</u>, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

(SEAL)

WITNESS my hand and official seal.

Signature of Notary Publi

JACICAL MARY LANNING
Commission # 2062208
Notary Priolic - California
Orange Colinty
My Comm. Expires Mar 23, 2018

REAL ESTATE TRANSFER TAX		07-Dec-2016
	CHICAGO:	8.400.00
	CTA:	3.360.00
	TOTAL:	11,760.00 *

17-22-107-070-1351 | 20161101685818 | 0-477-989-056

* Total does not include any applicable penalty or interest due

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EXHIBIT A Legal Description

UNIT C-1A IN THE 1555 WABASH CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF BLOCK 32, IN ASSESSOR'S DIVISION OF NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNEY OAT A POINT ON THE NORTHEAST CORNER OF WABASH AVENUE AND SIXTEENTH STREET; THENCE EAST ALONG THE NORTH LINE OF SIXTEENTH STREET 172 F3ET AND 2 INCHES, MORE OR LESS, TO THE WEST LINE OF THE ALLEY; THENCE NORTH 163 FEET AND 9 INCHES ALONG THE WEST LINE OF SAID ALLEY; THENCE WEST 172 FEET AND TWO INCHES, MORE OR LESS, TO A POINT IN THE EAST LINE OF WABASH AVENUE, 163 FEET 9 INCHES NORTH OF THE NORTH LINE OF SIXTEENTH STREET; THENCE SOUTH 163 FEET 9 INCHES TO THE PLACE OF BEGINNING, IN COCK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR 1555 WABASH CONDOMINIUM RECORDED JUNE 18, 2009 AS DOCUMENT NUMBER 0916918036, AS AMENDED FROM TIME TO TIME TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Commonly Known As: 50 E 16th St., Unit C-1A, Chicego, IL 60616

PIN:

17-22-107-070-1351

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EXHIBIT B Permitted Title Exceptions

- 1. REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE AS OF THE CLOSING DATE.
- 2. PROVISIONS, CONDITIONS, RESTRICTIONS, OPTIONS, ASSESSMENTS AND EASEMENTS AS CREATED BY THE DECLARATION OF CONDOMINIUM RECORDED JUNE 18, 2009 AS DOCUMENT NO. 0916918036 AND ANY AMENDMENTS THERETO.

PROVISIONS, CONDITIONS AND LIMITATIONS AS CREATED BY THE CONDOMINIUM PROPERTY ACT.

TRANSFER AND ASSIGNMENT OF DECLARANT'S RIGHTS RECORDED JANUARY 2, 2013 AS DOCUMENT NUMBER 1300231031.

- 3. COVENANT RECORPED AS DOCUMENT NUMBER 0736110018 RELATING TO COMMON SEWER LINES AND THE TERMS AND CONDITIONS CONTAINED THEREIN.
- 4. EASEMENTS FOR COMCAST GO CHICAGO, INC., AS SHOWN ON THE GRANT OF EASEMENT RECORDED JUNE 5, 2016 AS DOCUMENT NUMBER 1616019141.