

# UNOFFICIAL COPY

Recording Requested and Prepared By:  
**U.S. Bank Home Mortgage**  
**3121 Michelson Drive**  
**Suite 500**  
**Irvine, CA 92612**  
**RENATA STROZIK - US BANK (IRV)**

And When Recorded Mail To:  
**U.S. Bank Home Mortgage**  
**3121 Michelson Drive**  
**Suite 500**  
**Irvine, CA 92612**



\*1634734076\*

Doc# 1634734076 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/12/2016 03:10 PM PG: 1 OF 3

Investor #: 083 PF Service#: 1342664RL1



Loan#: 9060009023

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: CATHERINE AMATO, AN UNMARRIED PERSON

Original Mortgagee: PARK NATIONAL BANK

Mortgage Dated: OCTOBER 30, 2009 Recorded on: NOVEMBER 20, 2009 as Instrument No. 0932454017 in Book No. --- at Page No. ---

Property Address: 806 NORTH BLVD #302, OAK PARK, IL 60301-1361 ✓

County of COOK, State of ILLINOIS

PIN# 16-07-129-035-1016 ✓

Legal Description: See Attached Exhibit

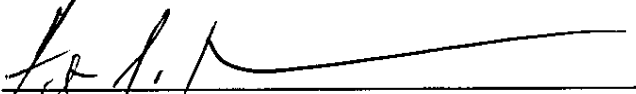
S 4  
P 3  
S 2  
M 2  
SC 4  
E 4  
INT MP

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Loan#: 9060009023 Srv#: 1342664RL1

Page 2

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **OCTOBER 28, 2016**  
**U.S. BANK NATIONAL ASSOCIATION**

By:   
Faustino S. Barrera, Officer

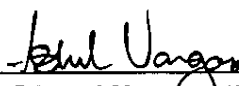
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

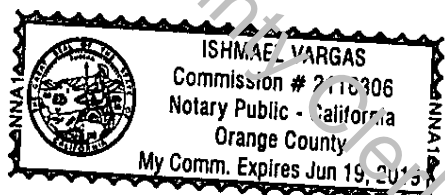
State of CALIFORNIA }  
County of ORANGE } ss.

On OCT 28 2016 before me, Ishmael Vargas, Notary Public, personally appeared Faustino S. Barrera, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

  
Notary Public: Ishmael Vargas (Seal)  
My Commission Expires: 06/19/2019



PROPERTY OF ORANGE COUNTY CLERK'S OFFICE

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9060009023-IL

## EXHIBIT A

### PARCEL 1:

UNIT 302 IN THE AVENUE LAKE CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING TRACT OF LAND:

LOT 22 AND 23 IN HOLLEY AND SMITH'S SUBDIVISION OF LOT 18 IN KETTLESTRING'S SUBDIVISION AND OF LOTS 1 AND 2 IN SCOVILLE'S SUBDIVISION OF LOT 17 IN SAID KETTLESTRING'S SUBDIVISION OF LAND IN THE SOUTHEAST CORNER OF THE NORTHWEST ¼ OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 10, 2007 AS DOCUMENT NUMBER 0701015042, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE 806-302S, LIMITED COMMON ELEMENT, AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM RECORDED JANUARY 10, 2007 AS DOCUMENT NUMBER 0701015042.