

UNOFFICIAL COPY



RELEASE OF MORTGAGE (ILLINOIS) ("RELEASE")

Doc# 1634739002 Fee \$44.25

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/12/2016 09:36 AM PG: 1 OF 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO: North Park University _____

3225 W. Foster Ave. _____

Chicago, IL 60625 _____

✓ Attn: Lester Carlstrom, Business Office _____

NAME AND ADDRESS OF PREPARER: _____

Lester H. Carlstrom, Director of _____

Finance, North Park University _____

Above Space for Recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That North Park University of the County of Cook and State of Illinois, Mortgagee, DO HEREBY CERTIFY that a certain 2nd mortgage dated the 29th day of June 2015, made by North Park University, Mortgagor, to Michael Emerson and Joan Emerson and recorded as Document No. 1519550068 in the office of Karen Yarbrough, Cook County Recorder of Deeds of Cook County, in the State of Illinois, is, with the notes accompanying it, fully paid, satisfied, released and discharged. Mortgagee, for and in consideration of the payment of the indebtedness secured by the aforementioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Mortgagor, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Mortgagee may have acquired in, through or by the aforementioned instrument to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:

Permanent Real Estate Index Number(s): 13-14-215-004-0000

Address(es) of Real Estate: 4549 North St. Louis Ave. Chicago, IL 60625

together with all the appurtenances and privileges thereunto belonging or appertaining. The above referenced indebtedness is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

S yes
P 3
S /
M yes
S yes
E no
INT no

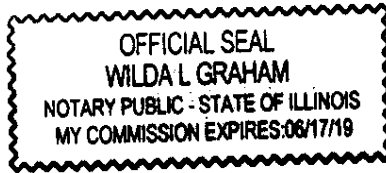
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Witness _____ hand _____ and seal _____, the day and year first above written.

PLEASE
PRINT OR
TYPE NAME(S)
BELOW
SIGNATURE(S)

[Signature] (SEAL)
Lester H. Carlstrom, Director of Finance, North Park University
(SEAL)

STATE OF Illinois)
COUNTY OF COOK) ss.



I, Wilda L. Graham, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Lester H. Carlstrom personally known to me to be the same person whose name _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _____ signed, sealed and delivered the said instrument as _____ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 11 day of October, 20 16.
Wilda L. Graham
Notary Public
Commission expires 06/17/19

State of Illinois, County of COOK ss.

IMPRESS
SEAL
HERE

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lester H. Carlstrom personally known to me to be the Director of Finance of said corporation, appeared before me this day in person, and severally acknowledged that as such, they signed and delivered the said instrument and caused the corporate seal to be affixed thereto, pursuant to the authority given by the Board of Trustees of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

Given under my hand and official seal, this 11th day of October, 20 16.
Commission expires 06/17 20 19 Wilda L. Graham
NOTARY PUBLIC

This instrument was prepared by: Lester H. Carlstrom
(Name and Address)

Mail this instrument to North Park University, attn.: Lester Carlstrom. 3225 W. Foster Ave.
(Name and Address)

Chicago _____ Illinois _____ 60625
(City) (State) (Zip Code)

OR RECORDER'S OFFICE BOX NO. _____

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EXHIBIT "A"

(Legal description)

LOT 44 AND THE SOUTH ½ OF LOT 45 IN BLOCK 2 IN A.H. HILL AND COMPANY'S NORTH WESTERN ELEVATED ROAD ADDITION, A SUBDIVISION OF THE NORTH ½ OF THE SOUTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 13-14-215-004-0000

Commonly known as: 4549 North St. Louis Ave, Chicago, Il 60625

Property of Cook County Clerk's Office