

# UNOFFICIAL COPY

This document was prepared by:  
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14701 RAVINIA AVENUE  
ORLAND PARK, IL 60462



Doc# 1634846060 Fee \$40.00

When recorded, please return to:

FIRST PERSONAL BANK  
14701 RAVINIA AVE.  
ORLAND PARK, IL 60462

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/13/2016 03:35 PM PG: 1 OF 1

## SATISFACTION OF MORTGAGE

The Mortgagee is the holder of that certain Mortgage dated January 14, 2009 which was recorded on January 14, 2009 in the office of the Recorder of Deeds for Cook County, Illinois, and is indexed as: 0901408122 and that certain Assignment of Rents dated January 14, 2009 which was recorded on January 14, 2009 in the office of the Recorder of Deeds for Cook County, Illinois, and is indexed as: 0901408123. This Mortgage and Assignment of Rents were executed by The Ricki Lee Anderson and Julienne Marie Anderson Trust, Dated March 11, 2008, (Mortgagor) in favor of FIRST PERSONAL BANK as Mortgagee. The Mortgage and Assignment of Rents having been complied with, the indebtedness secured having been fully paid, and the purposes of the Mortgage and Assignment of Rents having been fully satisfied, Mortgagee releases the Mortgage and releases all of Mortgagee's right, title and interest in and to the Property. The Property may be further described:

LOT 80 IN BORCHERT'S SUBDIVISION OF SOUTH 1/2 OF WEST 1/2 OF SOUTHWEST 1/4 (EXCEPT WEST 6 ACRES OF NORTH 1/2 OF SAID SOUTH 1/2 OF WEST 1/2 OF SOUTHWEST 1/4) OF SAID SECTION 32, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 19-32-315-015-0000

Address of the Property: 8534 State Rd. Burbank, IL 60459-2463

### NOTICE

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

Dated: November 29, 2016

By: Hal Brown Sr. Vice President

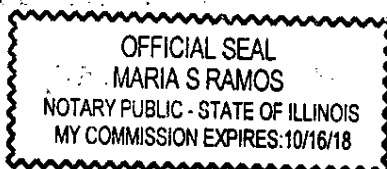
Hal Brown, Sr. Vice President

Attest:

Jim Hauwiller  
Jim Hauwiller, Loan Operations Manager

STATE OF ILLINOIS,  
COUNTY OF COOK ss:

The foregoing instrument was acknowledged before me November 29, 2016, by HAL BROWN and JIM HAUWILLER (Titles) of SR. VICE PRESIDENT and LOAN OPERATIONS MANAGER on behalf of the corporation.



Notary Public  
Notary Public