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This document was prepared by:
MARIA RAMOS
14701 RAVINIA AVENUE
ORLAND PARK, IL 60462



Doc# 1634846061 Fee \$40.00

When recorded, please return to:

FIRST PERSONAL BANK
14701 RAVINIA AVE.
ORLAND PARK, IL 60462

RHSP FEE:\$9.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH
COOK COUNTY RECORDER OF DEEDS
DATE: 12/13/2016 03:35 PM PG: 1 OF 1

SATISFACTION OF MORTGAGE

The Mortgagee is the holder of that certain Mortgage dated **March 29, 2004** which was recorded on **June 15, 2004** in the office of the Recorder of Deeds for Cook County, Illinois, and is indexed as: **0416741115**. This Mortgage was executed by **Ricki L. Anderson and Julienne M. Anderson, husband and wife**, (Mortgagor) in favor of **FIRST PERSONAL BANK** as Mortgagee. The Mortgage having been complied with, the indebtedness secured having been fully paid, and the purposes of the Mortgage having been fully satisfied, Mortgagee releases the Mortgage and releases all of Mortgagee's right, title and interest in and to the Property. The Property may be further described:

PARCEL 1: UNIT 2E IN THE MIDWAY MANOR CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE, TO WIT: THE EAST 60 FEET OF THE WEST 180 FEET OF BLOCK 5 (EXCEPT THE SOUTH 122.24 FEET THEREOF) IN F.H. BARTLETT'S CHICAGO HIGHLANDS IN THE NORTHWEST ¼ OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 31, 2002 AS DOCUMENT NUMBER 0021204413, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE LOCKER 2E A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO.

PIN# 19-20-114-033-1005

Address of the Property: 6145 W. 64TH PL #2E CHICAGO, IL 60638

MAILING ADDRESS OF THE MORTGAGEE FOR THE PURPOSES OF ALL NOTICES UNDER THE CONDOMINIUM ACT IS: FIRST PERSONAL BANK 15014 S LA GRANGE ROAD ORLAND PARK, IL 60462

NOTICE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Dated: November 29, 2016

By: 

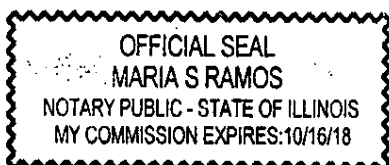
Hal Brown, Sr. Vice President

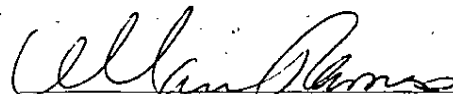
Attest: 

Jim Hauwiler, Loan Operations Manager

STATE OF ILLINOIS,
COUNTY OF COOK ss:

The foregoing instrument was acknowledged before me **November 29, 2016**, by HAL BROWN and JIM HAUWILLER (Titles) of SR. VICE PRESIDENT and LOAN OPERATIONS MANAGER on behalf of the corporation.




Notary Public