

# UNOFFICIAL COPY

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Doc#: 1634849055 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/13/2016 01:53 PM Pg: 1 of 2

**WARRANTY DEED**  
**Statutory (Illinois)**  
**(Individual to Individual)**

Dec ID 20161101686920  
ST/CO Stamp 0-303-245-504 ST Tax \$155.50 CO Tax \$77.75

**Above Space for Recorder's use only**

THE GRANTOR(S) CAROL I. CHAPMAN, of Morton Grove, County of Cook, State of Illinois, for and in consideration of ten and no/100 DOLLARS, and other good and valuable considerations in hand paid, CONVEY(S) and WARRANTS(S) to: CHRISTOPHER CURRAN, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

PARCEL 1:  
UNIT 401 IN 8630 FERRIS AVENUE CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

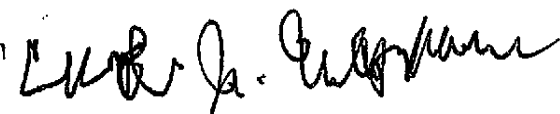
THE SOUTH 67.58 FEET OF THE NORTH 210 FEET AND THE EAST 135.30 FEET (EXCEPT THE NORTH 210 FEET THEREOF) OF BLOCK 4 IN AHRENFELD'S ADDITION TO MORTON GROVE, A SUBDIVISION OF LOT 41 OF COUNTY CLERK'S ADDITION TO MORTON GROVE, A SUBDIVISION OF LOT 41 OF COUNTY CLERK'S ADDITION IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF LYING WESTERLY OF A LINE COMMENCING ON THE NORTH LINE OF THE ABOVE DESCRIBED PROPERTY AT A POINT 27.23 FEET EASTERLY OF THE WEST LINE OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE SOUTHERLY PARALLEL TO SAID WEST LINE OF THE SAID SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, A DISTANCE OF 67.38 FEET TO A POINT 27.38 FEET EASTERLY OF THE LINE OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN), ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 95412460 AS AMENDED FROM TIME TO TIME TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:  
THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES P-18 AND P-33, AND THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER 401, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 95412460 IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 10-20-101-020-1019

Address(es) of Real Estate: 8630 Ferris Avenue, #401, Morton Grove, IL 60053

DATED this the 8<sup>th</sup> day of December, 2016

  
\_\_\_\_\_  
Carol I. Chapman

VILLAGE OF MORTON GROVE REAL ESTATE TRANSFER STAMP  
NO. 06440 AMOUNT \$ 468.00 DATE 12-7-16  
ADDRESS 8630 Ferris Unit 401  
BY J Sheehan  
(VOID IF DIFFERENT FROM DEED)

# UNOFFICIAL COPY

State of Illinois, County of Cook

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY to CAROL I. CHAPMAN, personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.



Given under my hand and official seal, this 8 day of December, 2016

Commission expires 10/03/2020

*Elizabeth Drevline*  
NOTARY PUBLIC

This instrument was prepared by Charles R. Gryll, 6703 N. Cicero, Lincolnwood, IL 60712

MAIL TO:

Steven J. Fink  
25 E Washington St  
Suite #1233  
Chicago, IL 60602

SEND SUBSEQUENT TAX BILLS TO:

Christopher Curran  
8630 Ferris Ave  
Morton Grove, IL 60053

Property of Cook County Clerk's Office