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Doc# 1634801006 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/13/2016 12:11 PM PG: 1 OF 2

Call

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult an attorney before using this form. No warranty is made with respect thereto. Including ~~any~~ **C.T.T.W.** warranty of merchantability or fitness for a particular purpose.

Permanently
Note Number: 930012162
16-16-401-048 CS

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED:

KNOW ALL MEN BY THESE PRESENTS, That WEST SUBURBAN BANK of the County of DUPAGE and State of ILLINOIS and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto SKB INVESTMENTS, INC. heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE & ASSIGNMENT OF RENTS bearing the date of the 21ST day of JUNE 2007 with and recorded in the Recorder's Office of COOK County, in the State of Illinois as documents 0720646103 & 0720646104, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

PARCEL 1: LOTS 42 THROUGH 51, BOTH INCLUSIVE AND THE WEST 4 FEET OF LOT 52 IN CHARLES F. SWIGART'S SUBDIVISION OF LOTS 173, 174, 175, 159 AND THE SOUTH 33 FEET OF LOT 158 IN SCHOOL TRUSTEE'S SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 42.5 FEET OF LOT 78 (EXCEPT THE EAST 6.07 FEET THEREOF) AND THE SOUTH 42.5 FEET OF LOT 79 THROUGH 83, BOTH INCLUSIVE, IN CHARLES F. SWIGART'S SUBDIVISION OF LOTS 173, 174, 175, 159 IN THE SOUTH 33 FEET OF LOT 158 IN SCHOOL TRUSTEE'S SUBDIVISION IN THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOT 52 (EXCEPT THE WEST 4 FEET) AND LOTS 53 TO 62 INCLUSIVE IN CHARLES F. SWIGART'S SUBDIVISION OF LOTS 173, 174, 175, 159 IN THE SOUTH 33 FEET OF LOT 158 IN SCHOOL TRUSTEE'S SUBDIVISION IN THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4: LOTS 13 TO 27 INCLUSIVE IN WILLIAM W. HUNTER'S SUBDIVISION OF LOTS 157 AND 158 IN SCHOOL TRUSTEE'S SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-16-401-035; 16-16-401-051; 16-16-401-013; 16-16-401-041 & 16-16-401-048

Address (es) of Premises: 4920-4940 W. FLOURNOY ST., CHICAGO, IL 60644

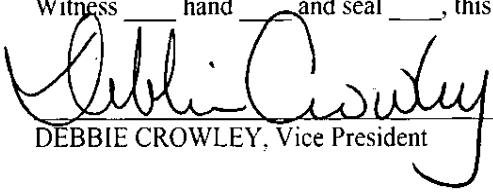
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BOX 333-CTI

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Witness _____ hand _____ and seal _____, this 6TH day of OCTOBER 2016

 (Seal)
DEBBIE CROWLEY, Vice President

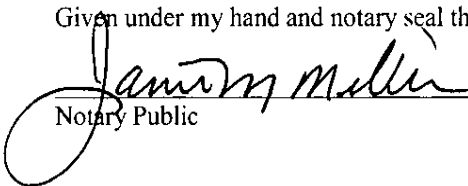
This instrument was prepared by: Janeane Seymore
West Suburban Bank
711 S. Westmore/Meyers Rd.
Lombard, IL 60148

STATE OF: Illinois

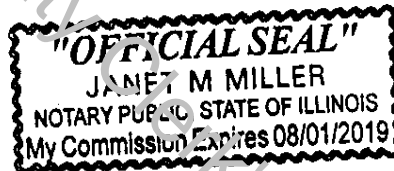
COUNTY OF: DUPAGE

I, JANET M. MILLER, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DEBBIE CROWLEY, personally known to me to be the VICE PRESIDENT of West Suburban Bank, an Illinois Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such VICE PRESIDENT, she signed and delivered the said instrument and caused to corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as her free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 6TH day of OCTOBER 2016


Notary Public

My Commission Expires – 08/01/2019



AFTER RECORDING MAIL THIS DOCUMENT TO:

LAW OFFICE OF JOSEPH M. DVORAK
19 RIVERSIDE ROAD, SUITE 5
RIVERSIDE, IL 60546