

# UNOFFICIAL COPY

Recording Requested By:  
Nationstar Mortgage



\*1634806144\*

When Recorded Return To:

Doc# 1634806144 Fee \$40.00

DOCUMENT ADMINISTRATION  
Nationstar Mortgage  
8950 CYPRESS WATERS BLVD  
COPPELL, TX 75019

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/13/2016 03:22 PM PG: 1 OF 2

Property of Cook County Clerk's Office

## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #:0631351822 "VAZQUEZ"

Date of Assignment: October 14th, 2016

Assignor: CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., BY NATIONSTAR MORTGAGE LLC ITS ATTORNEY-IN-FACT at 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019

Assignee: NATIONSTAR MORTGAGE LLC at 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019

Executed By: LUCIA VAZQUEZ, UNMARRIED To: ABN AMRO MORTGAGE GROUP, INC.

Date of Mortgage: 12/29/2004 Recorded: 01/06/2005 as Instrument No.: 0500621014 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 17-22-302-046-1038-N

Property Address: 1632 S INDIANA AVE #603, CHICAGO, IL 60616

Legal: The land referred to in this policy is situated in the STATE OF ILLINOIS, COUNTY OF COOK, CITY OF CHICAGO, and described as follows:

UNIT NO. 603 AND PU-37 IN BICYCLE STATION LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF CROSBY'S SUBDIVISION OF THE NORTH 200 FEET OF THAT PART OF SOUTH OF 16TH STREET OF BLOCK 2 OF CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO, PART OF CLARKE'S ADDITION TO CHICAGO SUBDIVISION IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$79,200.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to


\*JD2\*JD2NATT\*\*10/14/2016 09:41:07 AM\* NATT01NATTA00000000000000708401\* ILCOOK\* 0631351822 ILSTATE\_MORT\_ASSIGN\_ASSN \*\*JA2NATT\*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

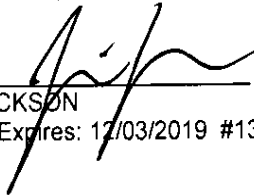
the terms contained in said Mortgage.  
CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., BY  
NATIONSTAR MORTGAGE LLC ITS ATTORNEY-IN-FACT  
On October 14th, 2016

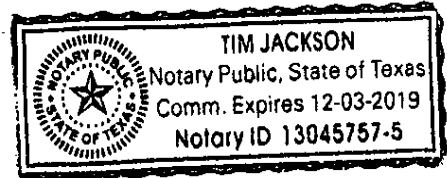
By:   
\_\_\_\_\_  
MOHAMED HAMEED, Assistant  
Secretary

STATE OF Texas  
COUNTY OF Dallas

On October 14th, 2016, before me, TIM JACKSON, a Notary Public in and for Dallas in the State of Texas, personally appeared MOHAMED HAMEED, Assistant Secretary, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
\_\_\_\_\_  
TIM JACKSON  
Notary Expires: 12/03/2019 #130457575



(This area for notarial seal)

Prepared By:  
Josia Ayaya, Nationstar Mortgage 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432