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Recording Requested By:  
NATIONSTAR MORTGAGE LLC

When Recorded Return To:  
NATIONSTAR MORTGAGE RELEASES  
P.O. BOX 619092  
DALLAS, TX 75261-9947



Doc# 1634806145 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/13/2016 03:22 PM PG: 1 OF 2

**RELEASE OF MORTGAGE**

Nationstar Mortgage #: 0597460906 "ROCHON" Lender ID: 472 Cook, Illinois  
MIN #: 100133700029934778 S/S #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE BANK, FSB IT'S SUCCESSOR AND/OR ASSIGNS holder of a certain mortgage, made and executed by ROBERT A ROCHON, AND JILL M ROCHON, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE BANK, FSB, in the County of Cook, and the State of Illinois, Dated: 02/25/2008 Recorded: 03/05/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0806522014, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: THE NORTH 2 FEET OF LOT 84 EXCEPT THE NORTH 2 FEET THEREOF IN CHAPMAN'S 6TH ADDITION TO TULIP TERRACE BEING A SUBDIVISION OF PART OF LOT 7 IN COUNTY CLERK'S DIVISION OF THE SOUTHEAST 1/4 OF SECTION 22 RECORDED SEPTEMBER 12, 1888 AND ALSO PART OF LOT 3 AND ALL OF LOT 4 IN OWNERS SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22 TOGETHER WITH THAT PORTION OF SAID EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22 DESCRIBED AS BEGINNING AT THE SOUTHWEST CORNER OF AFORESAID LOT 4 IN OWNERS SUBDIVISION THENCE EAST TO THE SOUTHEAST CORNER OF SAID LOT 4 THENCE SOUTH TO THE NORTH LINE OF AFORESAID LOT 3 IN OWNERS SUBDIVISION THENCE WEST TO THE NORTHWEST CORNER OF SAID LOT 3, THENCE NORTH TO THE POINT OF BEGINNING ALL IN TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 29-22-403-023-0000

Property Address: 16640 SCHOOL ST, SOUTH HOLLAND, IL 60473-2974

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE BANK, FSB IT'S SUCCESSOR AND/OR ASSIGNS

On November 1st, 2016

By:   
COLLEEN BARNETT, Assistant  
Secretary

\*GS\*GSNATN\*\*11/01/2016 07:39:36 AM\* NATT01NATT0000000000000000228846\* ILCOOK\* 0597460906 ILSTATE\_MORT\_REL \*\*BHENATT\*

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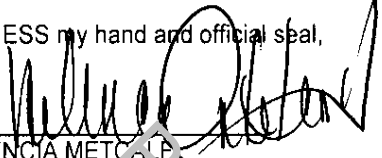
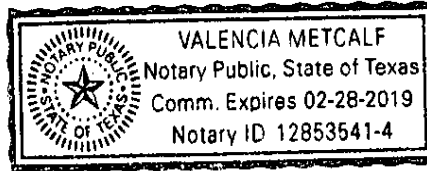
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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Texas  
COUNTY OF Dallas

On November 1st, 2016, before me, VALENCIA METCALF, a Notary Public in and for Dallas in the State of Texas, personally appeared COLLEEN BARNETT, Assistant Secretary, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
 VALENCIA METCALF  
 Notary Expires: 02/28/2019


(This area for notarial seal)

Prepared By:

Bernardo Hernandez, Nationstar Mortgage 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432