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Doc#. 1634808051 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 12/13/2016 01:40 PM Pg: 1 of 2

RECORDING REQUESTED BY:

RICHMOND MONROE GROUP, INC.

When Recorded Return To:

RICHMOND MONROE GROUP, INC. P.O. BOX 458 KIMBERLING CITY, MO 65626

Ref#: 000490000002196 / 1255284C

Loan #: 1250284

TS Ref#: 0004929000001217 Client Ref#: 1256294C



COPPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: November 21, 2016

Assignor: KOTTERE DISPOSITIONS, LLC, at 1/25 PONCE DE LEON BLVD, 5TH FLOOR, CORAL GABLES, FL, 33146

Assignee: METLIFE INSURANCE COMPANY USA, at 6/O BAYVIEW LOAN SERVICING, 4425 PONCE DE LEON BLVD, SUITE #500, CORAL GABLES, FL, 331/16

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 10/15/2008, in the amount of \$212,000.00, executed by CYNTHIA BOYD AND RONALD BOYD, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY to SHOREBANK and Recorded: 11/7/2008, Document #: 0831235035 in COOK County, State of Illinois.

Property Address: 18601 EMILY COURT, HAZEL CREST, IL, 60429

Assessor's No.: 31-02-102-018-1003

Legal Description:

UNIT 25 IN THE CLUB OF VILLAGE WEST TOWNHOME CONDOMINIUM II AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED LAND, TO WIT: CERTAIN LOTS IN THE CLUB
TOWNHOUSES PHASE II, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF SECTION 35
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE FLAT THEREOF
RECORDED AS DOCUMENT 04065556, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTA CHED TO
THAT CERTAIN DECLARATION OF CONDOMINIUM MADE BY U.S. BANK AS TRUSTEE UNDER 18UST
AGREEMENT DATED OCTOBER 4, 1994, TRUST # 3357 ET AL., RECORDED IN THE OFFICE OF THE
RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON MARCH 1, 1995 AS DOCUMENT 95143993 AS
AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS
AS DEFINED AND SET FORTH IN SAID DECLARATION AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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Page: 2 of 2 / Loan #: 1256284 / TS Ref #: 000490000001217 / Client Ref #: 1256284C KONTERE DISPOSITIONS, LLC
On: 11/30/2014
Signature: Name: JEROMY BRANTNER Title: UKE PRESIDENT
STATE OF Florida COUNTY OF Miami-Dade
On, before me, Cecilia Merced-Pacheco a Notary Public in and for in the State of, personally appeared JEROMY BRANTNER, VICE satisfactory evidence 1/2 b= the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that hr /she/they executed the same in his/her/their authorized capacity, and that by executed the instrument.
WITNESS my hand and official seal, CECILIA MERCED-PACHECO MY COMMISSION # FF 991262 EXPIRES: June 28, 2020 Bonded Thru Notary Public Underwriters
Notary Expires: 10-28-2020 /#: £\$ 99/2102
Document Prepared by: IEssis A Province
KIMBERLING CITY, MO, 65686(417) 447-2931