

# UNOFFICIAL COPY

Recording Requested By:  
NATIONSTAR MORTGAGE LLC



\*1634818051\*

When Recorded Return To:  
NATIONSTAR MORTGAGE RELEASES  
P.O. BOX 619092  
DALLAS, TX 75261-9947

Doc# 1634818051 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/13/2016 03:47 PM PG: 1 OF 3



## RELEASE OF MORTGAGE

Nationstar Mortgage #: 0000000279 "AKRAM" Lender ID: ATM Cook, Illinois  
MIN #: 100015700030662349 SIS #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICA'S WHOLESALE LENDER ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by MOHAMMED AKRAM, AND ABID A. TASNEEM, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, in the County of Cook, and the State of Illinois, Dated: 10/13/2003 Recorded: 10/29/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0330202077, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 10-25-430-112  
Property Address: 7543 MAPLEWOOD AVENUE C, CHICAGO, IL 60645

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICA'S WHOLESALE LENDER ITS SUCCESSORS AND/OR ASSIGNS  
On October 19th, 2016

By: \_\_\_\_\_  
MOHAMED HAMEED, Assistant Secretary

S  yes  
S   
M   
SC  yes  
E   
INT

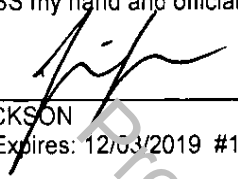
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RELEASE OF MORTGAGE Page 2 of 2

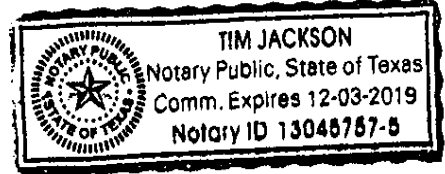
STATE OF Texas  
COUNTY OF Dallas

On October 19th, 2016, before me, TIM JACKSON, a Notary Public in and for Dallas in the State of Texas, personally appeared MOHAMED HAMEED, Assistant Secretary, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



TIM JACKSON  
Notary Expires: 12/03/2019 #130457575



(This area for notarial seal)

Prepared By:  
Bernardo Hernandez, Nationstar Mortgage 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

Property of Cook County Clerk's Office

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## Exhibit A

The land referred to in this policy is described as follows:

### PARCEL 1:

THE EAST 20 FEET OF THE WEST 75.50 FEET OF THE NORTH 50 FEET OF THE SOUTH 60 FEET OF LOT 16 IN HOWARD-WESTERN PROPERTIES BEING A RESUBDIVISION OF LOTS 1 AND 2 IN SAMUEL F. HILLMAN'S SUBDIVISION, BEING A SUBDIVISION OF THE NORTH ¼ OF THE NORTHEAST ¼ OF THE SOUTHEAST ¼ (EXCEPT STREETS) IN SECTION 25, TOWNSHIP 41 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENT AS SET FORTH IN THE DECLARATION OF EASEMENTS AND COVENANTS FOR DUNBAR'S HOWARD-MAPLEWOOD TOWNHOUSE PROJECT AND EXHIBITS "1" AND "2" ATTACHED DATED AUGUST 2, 1960 AND RECORDED AUGUST 5, 1960 AS DOCUMENT 17929042, MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATES MAY 26, 1960 AND KNOWN AS TRUST NUMBER 24445 AND AS CREATED BY THE DEED FROM LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 26, 1960 AND KNOWN AS TRUST NUMBER 24445 RECORDED MARCH 27, 1961 AS DOCUMENT 18119776.

(A) FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS AND PARKING OVER, UPON AND ACROSS THE EAST 20 FEET OF LOTS 15, 16 AND 17 (EXCEPT THE NORTH 8 FEET OF SAID LOT 17) IN SAMUEL F. HILLMAN'S SUBDIVISION.

(B) FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER, UPON AND ACROSS THE SOUTH 6 FEET OF LOT 17 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) IN SAMUEL F. HILLMAN'S SUBDIVISION.

ALSO

OVER, UPON AND ACROSS THE NORTH 12 FEET OF THE SOUTH 16 FEET OF THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) IN SAMUEL F. HILLMAN'S SUBDIVISION.

(C) FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER, UPON AND ACROSS THE NORTH 12 FEET OF THE SOUTH 66 FEET OF LOT 16 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) IN SAMUEL F. HILLMAN'S SUBDIVISION.