UNOFFICIAL COPY

Recording Requested By: VATIONSTAR MORTGAGE LLC

When Recorded Return To: NATIONSTAR MORTGAGE RELEASES P.O. BOX 619092 DALLAS, TX 75261-9947



Doc# 1634819008 Fee \$42,00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/13/2016 09:03 AM PG: 1 OF 3



RELEASE OF MORTGAGE

Nationstar Mortgage #:0629123554 "GELMAN" Lender ID:EM9 Cook, Illinois MIN #: 100015700048531327 %:3 #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. T'S SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by EILEEN L GELMAN, AN UNMARKIED WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRY WICE HOME LOANS, INC., in the County of Cook, and the State of Illinois, Dated: 03/30/2005 Recorded: 04/04/2005 in Book/Seal/Liber: N/A Page/Folio: N/A as Instrument No.: 0509441011, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Horeof

Assessor's/Tax ID No. 14-21-101-044-1146, 14-21-101-044-1881, 14-21-101-044-1232 Property Address: 655 W IRVING PARK RD 1110, CHICAGO, IL 60613

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRY\VIDF. HOME LOANS, INC. IT'S SUCCESSORS AND/OR ASSIGNS
On October 24th, 2016

By: f TIM JACKSON, Assistant Secretary

> SMAN SCUS E

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STATE OF Texas **COUNTY OF Dallas**

On October 24th, 2016, before me, VALENCIA METCALF, a Notary Public in and for Dallas in the State of Texas, personally appeared TIM JACKSON, Assistant Secretary, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 02/28/2019

VALENCIA METCALF Notary Public, State of Texas Comm. Expires 02-28-2019 Notary ID 12853541-4

(This area for notarial seal)

Prepared By:

8950 C.

Of Coot County Clarks Office Bernardo Hernandez, Nationstar Mortgage 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

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Exhibit "A"

PARCEL 1:

UNIT 1110 AND PARKING UNITS V-81 AND V-82 IN PARK PLACE TOWER I, A CONDOMINIUM AS DELINEATED ON PLAT A SURVEY, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 31, 2001 IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 0011020878, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST OF THE COMMON ELEMENTS APPURTENANT TO THE UNITS AS SET FORTH IN SAID DECLARTION OF CONDOMINIUM, IN THE NORTHWEST FRACTIONAL ¼ OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT FO PARCEL 1 AS CREATED BY DECLARATION OF EASEMENTS FOR PARK PLACE TOWER MASTER ASSOCIATION RECORDED OCTOBER 31, 2001 AS DOCUMENT 0011020877.