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Recording Requested By:
LOANCARE, LLC



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LOANCARE, LLC
P.O. BOX 8068
Virginia Beach, VA 23450-4968

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KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/13/2016 03:17 PM PG: 1 OF 3

RELEASE OF MORTGAGE

LOANCARE, LLC #:0021400403 "IRWIN" Lender ID:4EC/4011028334 Cook, Illinois
MIN #: 100097013120640332 S/S #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PMAC LENDING SERVICES, INC, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by RYAN C. IRWIN, SINGLE MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PMAC LENDING SERVICES, INC, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 06/15/2015 Recorded: 07/30/2015 Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1521141059, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 06-35-315-072-1014
Property Address: 275 EAST RAILROAD AVE UNIT205, BARTLETT, IL 60103

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S 49
P 3
S 1
M Mc
SC yes
E yes
INT Jan

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PMAC LENDING SERVICES, INC, ITS SUCCESSORS AND ASSIGNS


On October 31st, 2016

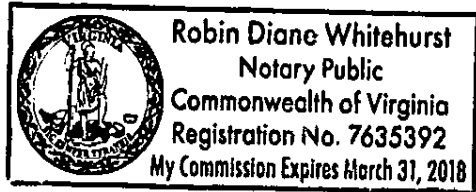
By: 
DAWN GREENE-REID, Assistant Secretary

COMMONWEALTH OF Virginia
COUNTY OF Virginia Beach City

On October 31st, 2016, before me, ROBIN DIANE WHITEHURST, a Notary Public in and for Virginia Beach City in the State of Virginia, personally appeared DAWN GREENE-REID, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal


ROBIN DIANE WHITEHURST
Notary Expires: 03/31/2018 #7635392



(This area for notarial seal)

Prepared By: Phyllis Brabble, LOANCARE, LLC PO Box 8068, Virginia Beach, VA 23450 1-800-274-6600

Property of Cook County Clerk's Office

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: PARCEL 1: UNIT 205 IN THE BARTLETT TOWN CENTER BUILDING 3 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 9 IN BARTLETT TOWN CENTER SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, AND PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, BOTH IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0629216054, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 23 AND STORAGE AREA L, AS LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 0629216054.

PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY AND SET FORTH IN THE DECLARATION OF EASEMENTS AND COVENANTS AND MAINTENANCE AGREEMENT FOR BARTLETT TOWN CENTER RECORDED AS DOCUMENT NO. 0431427069.

Permanent Index #'s: 06-35-315-072-1014 vol. 0061

Property Address: 275 East Railroad Ave Unit 205, Bartlett, Illinois 60103

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