UNOFFICIAL COPY

Notice of Probate and Release of Estate's Interest in Real Estate (Rev. 8/1/00) CCP 0421 NOTICE OF PROBATE UNDER SUPERVISED OR INDEPENDENT ADMINISTRATION The undersigned, who was appointed representative of the estate of RICHARD FROST deceased, on September 12 , 2016 , by the Circuit Court of Cook County, County Department Probate Division (Case No. 2016 P 005422 , Docket, Page) and is currently acting as representative, gives notice pursuant to §5/20-24(a) of the Probate Act that:	#1634944025* Dioc# 1634944025 Fee \$40.00 CHSP FEE: \$9.00 RPRF FEE: \$1.00 CAREN A. YARBROUGH COOK COUNTY RECORDER OF DEEDS PATE: 12/14/2016 11:52 AM PG: 1 OF 2 (The Above Space For Recorder's Use Only)	
Decedent of 9021 South Essex Avenue, Chicago, IL 60617	died on June 29 2016	
owning the following described real estate. (ANSERT OR ATTAC state the extent of the interest.) SEE EXHIBIT A		
Permanent Real Estate Index No.: 26-06-123-009-0000; 26- The street address of the real estate is: 9021 South Essex A		
RELEASE OF ESTATE'S INT UNDER INDEPENDENT		
Pursuant to §5/28-8(i) and §5/28-10(a) of the Probate Act, the under in the above real estate and confirms that title passed at decedent's		
Name Address TERI FROST BALL ARDIS EARLEY 15 Garman Rd., Park 841 Maple Rd., Flossi	2' 3'/0	
Dated: 11/10/16 Un M Representative(s) TERI FROST BALL	tost Ball, Administrator	
Print or type name(s) of Repre		•••
	ın Road, Park Forest, IL 60466	
County of COOK	MY C	
Acknowledged before me this 10th day of Nover *a duly authorized officer of corporation, on behalf of the corporation.	Meliosa y dringa SSIONEISAM	NI J.
This instrument was prepared by and should be mailed to: Catho	e R. Evans Williams, The Evans Williams Law Group	9
2024 Hickory Road, Suite 306, Homewood, IL 60430	\$22/2	
Send subsequent tax bills to: Teri Frost Ball, 15 Garman Roa	d, Park Forest, IL 60466	^^

*Use only for a corporate acknowledgment.

CCRD REVIEWER_____

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EXHIBIT A

IN BLOCK EIGHT (8) IN IRA HOLMES' ADDITION TO SOUTH CHICAGO, A SUBDIVISION OF THE SOUTHWEST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF SECTION 6, TOWN 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN.

COOK COUNTY
RECORDER OF DEEDS