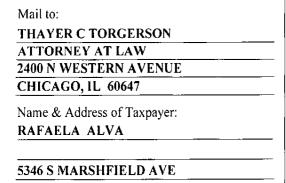
OFFICIAL CC WARRANTY D

ILLINOIS STATUTORY



CHICAGO, IL 60609



Doc# 1634945023 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/14/2016 09:30 AM PG: 1 OF 2

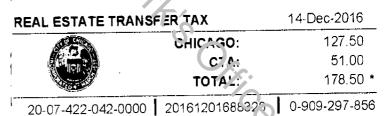
(Space for Recorder's Use)

THE GRANTOR(S), FRANCIS L PACHECO and SONYA K CHAVEZ, husband and wife,

State of ILLINOIS of the CITY of CHICACO , County of COOK for and in consideration of TEN AND NO/.00 **DOLLARS** and other good and valuable consideration, in hard paid, CONVEY(S) and WARRANT(S) to THE GRANTEE(S), RAFAELA ALVA, (Grantee's Address) 5346 S MARSHFIELD AVE, CHICAGO, IL 60609 of CHICAGO County of COOK State of IL of the CITY in the form of ownership: INDIVIDUAL all interest in the following described real estate situated in the Courty of COOK , in the State of Illinois to wit:

LOT 19 IN BLOCK 2 IN STIEGLITZ'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

REAL ESTATE	TRANSFER T	AX	14-Dec-2016
	A STATE OF THE PARTY OF THE PAR	COUNTY:	8.50
		ILLINOIS:	17.00
		TOTAL:	25.50
20-07-422-042-0000		20161201688320	0-165-316-800



Total does not include any applicable penalty or interest due.

(NOTE: If additional space is required for legal, attach on a separate 8-1/2" x 11" sheet.)

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Index Number(s): 20-07-422-042-0000

Property Address: 5346 S MARSHFIELD AVE, CHICAGO, IL 60609



	Y
Dated this day of DECEMBER	$A \cup A \cup A$
(Seal)	(Seal)
	NCISL PACHEGO
(Sea))	Scal)
SON	IYA K CHAVEZ
(NOTE: Please type or print names belo	w an signatures.)
保護機能を対する機能を支付しません。 Tangle Control C	
STATE OF ILLINOIS)	
) ss	
COUNTY OF COOK)	•
I, the undersigned, a Noury Public in and for said County, in the State aforesa	id, DO HEREBY CERTIFY THAT
FRANCIS L PACHE(O and SONYA K CHAVEZ	
personally known to me to be the same person(s) whose name(s) subscribed to	o the foregoing instrument, appeared before me this day
in person, and acknowledged that har he/they signed, sealed and delivered th	e said instrument as his/her/their free and voluntary act
for the uses and purposes therein set onth, including the release and waiver of	the right of nomestead.
Given under my hand and notarial seal this day of	DECEMBER , 2016
	Sandraneto Lucio
	SAN JUANITA LUCIO Notary Public
(Seal)	My commission expires: 06/10/2017
	My commission expires: $\frac{\partial \mathcal{E}}{\partial x} = \frac{\partial \mathcal{E}}{\partial x} =$
OFFICIAL SEAL	
OFFICIAL SEAL SAN JUANITA LUCIO	
SAN JUANITA LUCIO NOTARY PUBLIC - STATE OF ILLINOIS	
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SAN JUANITA LUCIO NOTARY PUBLIC - STATE OF ILLINOIS	COUNTY / ILLINOIS TRANSFER STAMP
SAN JUANITA LUCIO NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:06/10/17	C/O/A
SAN JUANITA LUCIO NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:06/10/17 COOK Name & Address of Preparer:	COUNTY / ILLINOIS TRANSFER STAMP or Exempt under provisions of Paragraph
SAN JUANITA LUCIO NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:06/10/17 COOK Name & Address of Preparer: ANTHONY N PANZICA	COUNTY / ILLINOIS TRANSFER STAMP or Exempt under provisions of Paragraph Section 4, Real Estate Transfer Tax Act.
SAN JUANITA LUCIO NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:06/10/17 COOK Name & Address of Preparer: ANTHONY N PANZICA ATTORNEY AT LAW	COUNTY / ILLINOIS TRANSFER STAMP or Exempt under provisions of Paragraph
SAN JUANITA LUCIO NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:06/10/17 COOK Name & Address of Preparer: ANTHONY N PANZICA	COUNTY / ILLINOIS TRANSFER STAMP or Exempt under provisions of Paragraph Section 4, Real Estate Transfer Tax Act.

^{**} This conveyance must contain the name and address of the Grantee for tax billing purposes: (Chap. 55 ILCS 5/3-5020) and name and address of the person preparing the instrument (Chap. 55 ILCS 5/3-5022).