## **UNOFFICIAL COPY**

Doc#. 1634946024 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 12/14/2016 10:00 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0332057868

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by KATRINA FORD AND THOMAS FORD to WELLS FARGO BANK, N.A. Is aring the date 12/07/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illnois in Document # 1135604039.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 07-07-202-044-0000

Property is commonly known as: 1904 WHITINGH/ M LN, HOFFMAN ESTATES, IL 60169-0000.

Dated this 10th day of December in the year 2016 WELLS FARGO BANK, N.A.

MARGUERITA WITZIGMAN

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 397110913 DOCR T091612-02:54:29 [C-3] ERCNIL1

\*D0020249077\*

1634946024 Page: 2 of 3

### **UNOFFICIAL COPY**

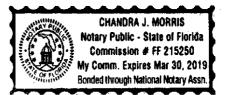
Loan #: 0332057868

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 10th day of December in the year 2016, by Marguerita Witzigman as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CHANDRA J. MORK! - NOTARY PUBLIC

COMM EXPIRES: 03/50/2019



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

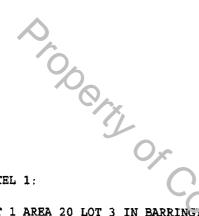
WFHRC 397110913 DOCR T091612-02:54:29 [C-3] ERCNIL1



1634946024 Page: 3 of 3

# **UNOFFICIAL COPY**

### Exhibit A



#### PARCEL 1:

UNIT 1 AREA 20 LOT 3 IN BARRINGION SQUARE UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 7, YOF SHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 14, 1969 AS DOCUMENT 21013529, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REFL ESTATE AS DEFINED IN THE -/6/4's Office DECLARATION RECORDED JUNE 8, 1970 AS DOCUMENT 21178177.