

UNOFFICIAL COPY

NAME: CARLETHA S. DONLEY AND ANTHONY DONLEY,
HUSBAND AND WIFE

Doc#: 1634947078 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/14/2016 10:44 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

MIN: 100648800020758230

PR: 888.679.6377

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for Peoples Home Equity, Inc., its successors and/or assigns ("Assignor"), whose address is P.O. Box 2026, Flint, MI 48901-2026, did hereby assign, transfer, convey without warranties and without recourse, set over and deliver to Siwell Inc. DBA Capital Mortgage Service of Texas ("Assignee") whose address is 4212 50th Street, Lubbock, TX 79413, its successors and assigns, prior to December 2, 2016, the following described mortgage:

Date: 04/24/2013 Amount of Debt: \$ 173,595.00

Mortgagor: CARLETHA S. DONLEY AND ANTHONY DONLEY, HUSBAND AND WIFE

Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PEOPLES HOME EQUITY, INC., ITS SUCCESSORS AND/OR ASSIGNS

Recorded on 07/15/2013 As Document 1319646122 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOTS 1 AND 2 IN BLOCK 20 IN SHELDON HEIGHTS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 25-21-120-018-0000

Commonly known as: 11300 SOUTH PARNELL AVENUE, CHICAGO, IL 60628

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

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Mortgage Electronic Registration Systems, Inc., as nominee for Peoples Home Equity, Inc., its successors and/or assigns

By: [Signature]

Name: ROYCE LEWIS

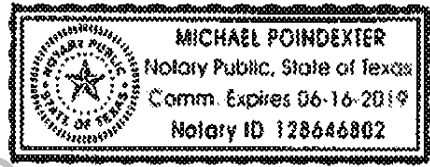
Title: ASSISTANT SECRETARY

State of Texas)
ss.)
County of WABUCK)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that ROYCE LEWIS for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PEOPLES HOME EQUITY, INC., its successors and/or assigns, personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me
This 2 DAY 17 December 2016

BY: [Signature]
Notary Public



NAME: MICHAEL POINDEXER

PROPERTY OF COOK COUNTY CLERK'S OFFICE

Prepared by & RETURN TO:
Bankruptcy Department
Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
File No: 260188