

UNOFFICIAL COPY

Recording Requested By:
NATIONSTAR MORTGAGE LLC

Doc#: 1634949060 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/14/2016 10:03 AM Pg: 1 of 2

When Recorded Return To:
NATIONSTAR MORTGAGE RELEASES
P.O. BOX 619092
DALLAS, TX 75261-9947



RELEASE OF MORTGAGE

Nationstar Mortgage #: 0608936449 "RAPHAEL" Lender ID: ATL Cook, Illinois
MIN #: 100039244250069637 SI #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by KOCHUTHRESIA AND GEORGE RAPHAEL, HUSBAND AND WIFE, REV. FR ANTHONY ARAVINTHASSERY, A SINGLE PERSON, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION, in the County of Cook, and the State of Illinois, Dated: 09/15/2004 Recorded: 10/01/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0427526187, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: UNIT D-204 IN TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING TRACT OF LAND: IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4, OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26146887, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Assessor's/Tax ID No. 15-13-300-026-1060
Property Address: 1029 DES PLAINES UNIT 204, FOREST PARK, IL 60130

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION ITS SUCCESSORS AND/OR ASSIGNS
On December 12th, 2016

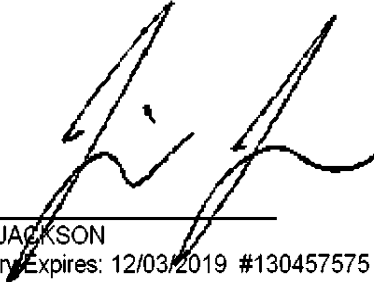


By: _____
MOHAMED HAMEED, Assistant Secretary

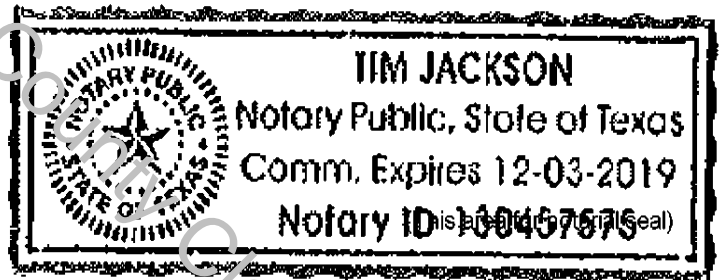
STATE OF Texas
COUNTY OF Dallas

On December 12th, 2016, before me, TIM JACKSON, a Notary Public in and for Dallas in the State of Texas, personally appeared MOHAMED HAMEED, Assistant Secretary, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal



TIM JACKSON
Notary Expires: 12/03/2019 #130457575



Prepared By:
Geetanjali Prajapati, Nationstar Mortgage 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432