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STEWART TITLE
800 E. Diehl Road
Suite 180
Naperville, IL 60563

Doc#: 1634949163 Fee: \$54.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/14/2016 01:33 PM Pg: 1 of 4

Document prepared by and
after recording to be returned to:

Tyler Manic
Schain, Banks, Kenny & Schwartz, Ltd.
70 West Madison
Suite 5300
Chicago, Illinois 60602

ASSIGNMENT OF JUNIOR MORTGAGE, SECURITY AGREEMENT AND FINANCING STATEMENT

This Assignment of Junior Mortgage, Security Agreement and Financing Statement (this "Assignment") is made as of the 5th day of December, 2016, by GRANT PARK CHICAGO SYNDICATED HOLDINGS III, LLC, a Delaware limited liability company ("Assignor"), in favor of 1629 South Prairie Lane, LLC, an Illinois limited liability company ("Assignee").

For good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Assignor does hereby sell, assign, transfer and set over to Assignee, all of Assignor's right, title and interest in, to and under that certain Junior Mortgage, Security Agreement and Financing Statement (the "Junior Mortgage"), dated March 26, 2010, made by Yovette Drake, as mortgagor, in favor of 1600 Museum Park, LLC, an Illinois limited liability company ("Original Mortgagee"), as mortgagee, encumbering the properties commonly known as units 1801 and GU-237 in the 1600 Museum Park Condominiums, 1629 S. Prairie Avenue, Chicago, Illinois and legally described in Exhibit A attached hereto and made a part hereof, which Junior Mortgage was recorded in the Office of the Recorder of Deeds of Cook County, Illinois (the "Recorder's Office") on April 10, 2010 as document no. 1309112119, all right, title and interest of Original Mortgagee under which Junior Mortgage was assigned by Original Mortgagee to Assignor pursuant to that certain Assignment of Mortgage, dated as of June 21, 2012, made by Original Mortgagee to Assignor, and recorded in the Recorder's Office on June 22, 2012 as document no. 1217418076.

Assignor certifies it has not otherwise conveyed, sold, hypothecated, pledged, transferred or assigned the Junior Mortgage.

THIS ASSIGNMENT IS BEING MADE WITHOUT ANY REPRESENTATION BY ASSIGNOR OR RECOURSE AGAINST ASSIGNOR WHATSOEVER EXCEPT AS SET FORTH ABOVE.

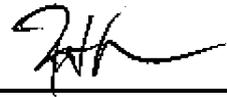
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IN WITNESS WHEREOF, Assignor has hereunto executed this Assignment as of the date first above written.

ASSIGNOR:

GRANT PARK CHICAGO SYNDICATED
HOLDINGS III, LLC, a Delaware limited liability
company

By: _____



Bret Kossman
Manager

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STATE OF ~~ILLINOIS~~ ^{New York})
 COUNTY OF ~~COOK~~ ^{Nassau}) SS)

I, Shamika A. Chisolm a Notary Public in and for the County and State aforesaid, do hereby certify that Bret Kossman, the manger of Grant Park Chicago Syndicated III, LLC, a Delaware limited liability company ("GPC"), who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as the manager of GPC, appeared before me in person and acknowledged that he signed and delivered said instrument as his own free and voluntary act and as the free and voluntary act of GPC, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 6 day of December, 2016.

Shamika A. Chisolm
 Notary Public

My Commission Expires:

03/28/2019



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Exhibit A to Assignment of Junior Mortgage, Security Agreement and Financing Statement

PARCEL 1:

UNITS 1801 AND GU-237 IN THE 1600 MUSEUM PARK CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

PART OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0835010078, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-122, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0835010078

PARCEL 3:

NON-EXCLUSIVE EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY AS SET FORTH IN AND CREATED BY GRANT OF EASEMENT RECORDED OCTOBER 23, 2003 AS DOCUMENT NUMBER 0329632054

PIN# 17-22-304-092-122

17-22-304-092-151

Office