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Doc#: 1634955009 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/14/2016 09:19 AM Pg: 1 of 3

Prepared By and Return To:
Heather Neal
Collateral Department
Meridian Asset Services, Inc.
780 94th Avenue N., Suite 102
St. Petersburg, FL 33702
(727) 497-4650

APN/PIN# 14-29-212-022-1041

Space above for Recorder's use

Loan No: 2398665
Svcr Ln No: 3844049
GS ID: 17732824



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **DITECH FINANCIAL LLC FKA GREEN TREE SERVICING LLC**, whose address is **1100 LANDMARK TOWERS, 345 ST. PETER STREET, ST. PAUL, MN 55102**, (ASSIGNOR), does hereby grant, assign and transfer to **MTGLQ INVESTORS, L.P.**, whose address is **6011 CONNECTION DRIVE, 5TH FLOOR, IRVING TX, 75039**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 04/20/2007

Original Loan Amount: \$208,000.00

Executed by (Borrower(s)): **AALIYA K. BOKHARI**

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Book/Liber/Volume N/A, Page N/A,

Document/Instrument No: 0712326134 in the Recording District of **COOK, IL**, Recorded on 05/03/2007.

Legal Description: **SEE EXHIBIT "A" ATTACHED**

Property more commonly described as: **847 W BARRY UNIT 1B, CHICAGO, ILLINOIS 60657**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: **NOV 16 2016**

DITECH FINANCIAL LLC FKA GREEN TREE SERVICING LLC, BY MTGLQ INVESTORS, L.P., ITS ATTORNEY-IN-FACT

By: **JAMES W. MOFFETT**
Title: **VICE PRESIDENT**

Witness Name: **JENNIFER LYNNE CARY**

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

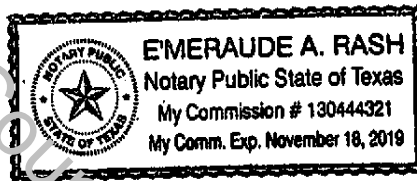
State of **TEXAS**
County of **DALLAS**

On **NOV 16 2016**, before me, **Emeraude A. Rash**, a Notary Public, personally appeared **JAMES W MOFFETT, VICE PRESIDENT of/for MTGLQ INVESTORS, L.P., AS ATTORNEY-IN-FACT FOR DITECH FINANCIAL LLC FKA GREEN TREE SERVICING LLC**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **TEXAS** that the foregoing paragraph is true and correct. I further certify **JAMES W MOFFETT**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **Emeraude A. Rash**
My commission expires: **NOV 18 2019**



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EXHIBIT "A"

UNIT NO. 847-1B IN THE BARRY QUADRANGLE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: THE WEST 116 FEET OF THE NORTH 1/2 OF LOT 8 AND THE EAST 32 FEET OF THE NORTH 1/2 OF LOT 11 IN BLOCK 4 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PARCEL 2: THE EAST 16 FEET OF THE NORTH 1/2 OF LOT 8 AND THE NORTH 1/2 OF LOT 7 AND THE WEST 33 FEET OF THE VACATED STREET EAST OF AND ADJOINING THE NORTH 1/2 OF LOT 7 ALL IN BLOCK 4 IN TOWNSHIP 40 NORTH, RANGE 14, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOT 8 AND BLOCK 3 IN GEHRKE AND BRAUCHMANN'S SUBDIVISION OF OUTLOT OF BLOCK 1 (EXCEPT 4.28/100 ACRES IN THE NORTH PART OF SAID BLOCK 1 LYING WEST OF THE GREEN BAY ROAD NOW CLARK STREET) IN THE CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PARCEL 4: LOTS 9 AND 10 AND EAST 25 FEET OF LOT 11 IN BLOCK 3 IN GEHRKE AND BRAUGHMANN'S SUBDIVISION OF BLOCK 1 (EXCEPT THE NORTH 4.28 ACRES OF THAT PART LYING WEST OF GREEN BAY ROAD) IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY OAKWAY BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 15, 1972, KNOWN AS TRUST NO. 1925, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 25381894, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.