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Doc#. 1634957016 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 12/14/2016 10:00 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0536233869

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by JOHN D MCARTHUR AND MARY G MCARTHUR to R.J. FINANCIAL SERVICES, INC. bearing the date 11/27/2001 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 0011168958.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 03-29-107-094-0000

Property is commonly known as: 835 EVERGREEN AVE, ARLINGTON HEIGHTS, IL 60004-0000.

Dated this 10th day of December in the year 2016
WELLS FARGO BANK, N.A., SUCCESSOR BY MERCER TO WELLS FARGO HOME MORTGAGE, INC.

HEATHER NICOLE NAVARRO
VICE PRESIDENT LOAN DOCUMENTATION

All persons whose cignothers appear above are employed by NTC have qualified as a girl

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 397126394 DOCR T091612-06:45:21 [C-2] ERCNIL1

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Loan #: 0536233869

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 10th day of December in the year 2016, by Heather Navarro as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

DANIELLE KENNEDY - NOTARY PUBLIC

COMM: EXPIRES 06/26/2017

DANIELLE KENNEDY Comm# FF031287 Expires 6/26/2017

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 397126394 DOCR T091612-06:45:21 [C-2] ERCNIL1



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Exhibit A

LOT 9 (EXCEPT THE SOUTH 10.0 FEET INEREOF) AND LOT 10 (EXCEPT THE NORTH 20.0 FEET THEREOF) IN SCHOOLDER'S SUBDIVISION OF THE EAST 2 1/2 ACRES OF THE NORTH 5 ACRES OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.