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306 2 LOAN NO. 11-508156-7	
THIS INSTRUMENT WAS PREPARED BY: KATHERINE A. STENCEL	*1634910112*
CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO 1601 W. BELMONT AVE. CHICAGO, IL 60657	Doc# 1634910112 Fee \$40.00 RHSP FEE:S9.00 RPRF FEE: \$1.00 KAREN A.YARBROUGH COOK COUNTY RECORDER OF DEEDS DATE: 12/14/2016 12:09 PM PG: 1 OF 2
Full Satisfaction and R	Release of Mortgage
CENTRAL FEDERAL SAVINGS AND LO	AN ASSOCIATION OF CHICAGO
a corporation existing under the laws of the United States of Americ secured by the Mortgage hereinafter mentioned, and the cancellation of receipt whereof is hereby acknowledged, does hereby REMISE, CONV	fall the notes thereby secured, and of the sum of one dollar, the
****Move Therapy and Wellness 1241, LLC, A	N ILLINOIS LIMITED LIABILITY COMPANY****
of the Country of Cook and Cook of Humbors	all the state at the state of t
of the County of <u>COOK</u> , and State of <u>ILLINOIS</u> it may have acquired in, through or by a certain Mortgage dated the <u>8</u>	, all the right title, interest, claim or demand whatsoever TH day of OCTOBER , 20_15 , and recorded
in the Recorder's Office of COOK County, in the State of 1	
and a certain Assignment of Rents dated the <u>8TH</u> day of <u>OCT</u>	
of <u>Cook</u> County, in the State of <u>ILLINOIS</u> , as De	
described as follows, to-wit:	, to the premises therein
COMMERCIAL UNIT NO. 3808 IN THE 3806-08 NORTH ASHLAN THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 21 AN NORTH ASHLAND AVENUE) IN CHARLES J. FORD'S SUBDIV TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRITTHE NORTHEAST 1/4, THE SOUTHEAST 1/4 OF THE NORTHY THEREOF) IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS A CONDOMINIUM RECORDED AS DOCUMENT NO. 051672716 INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, I COMMONLY KNOWN AS: 3806-08 N. ASHLAND AVE, #C3808, OP/R/E/I #14-19-216-047-1002	ID 22 (EXCEPT THAT PART TAKEN FOR WIDENING OF ISION OF BLOCK 18 IN SUBDIVISION OF SECTION 19, NCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF WEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF 1/2, TOGETHER WITH ITS UNDIVIDED PERCENTAGE LLINOIS.
situated in the <u>CITY</u> of <u>CHICAGO</u> , County or	f COOK , and State of ILLINOIS ,
together with all the appurtenances and privileges thereunto belonging of	or appertaining.

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UNOFFICI	AL CO	PY	
IN TESTIMONY WHEREOF, the said corporation has caused its of	corporate seal to be he	reto affixed, and has ca	used its name to be
signed to these presents by its Vice President, and attested this101	<u>'H</u> day of _	<u>December</u>	, 20 <u>16</u>
CENTRAL FEDERAL SAVINGS AND L	OAN ASSOCIATION	N OF CHICAGO	
ATTEST:			
Survara F. J. Ir	Ву:	Bonnje J. Car	ney, Vice President
STATE OF			
I, <u>Katherin</u>	E A. STENCEL	the undersigned, a N	lotary Public in and
for said County, in the State aforesaid, DO HEXEBY CERTIFY THA	T BONNIE J. CA	RNEY , persona	ally known to me to
be the Vice President of <u>CENTRAL FEDERAL SAVINGS ANI</u>	D LOAN ASSOCIAT	ION OF CHICAGO	, a corporation
and BARBARA J. NEHR, personally known to me to be of	said corporation, and	l personally known to	me to be the same
persons whose names are subscribed to the foregoing instrument, app	peared before me this	day in person and seven	rally acknowledged
that as such officers, they signed and delivered the said instrume it as	such officers of said co	orporation and caused the	he corporate seal of
said corporation to be affixed thereto, pursuant to authority, given	by the Board of Direc	ctors of said corporation	on as their free and
voluntary act, and as the free and voluntary act and deed of said corpo	ration, for the uses and	l purposes therein set fo	orth.
GIVEN under my hand and Notarial Seal this de	ay of <u>DECLMBEP</u>	, 20 1	<u>.6</u> .
OFFICIAL SEAL KATHERINE A. STENCEL Notice Public, State of Illinois My Commission Expires April 28, 2020	Carhen	ne letten	Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO:

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO 1601 W. BELMONT AVE. CHICAGO, IL 60657