

# UNOFFICIAL COPY

Doc#: 1634917059 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/14/2016 11:47 AM Pg: 1 of 2

Recording Requested and Prepared By:  
**T.D. Service Company**  
**LR Department**  
**4000 W Metropolitan Dr Ste 400**  
**Orange, CA 92868**  
**SHANA D CARPENTER**

And When Recorded Mail To:  
**T.D. Service Company**  
**LR Department (Cust# 673)**  
**4000 W Metropolitan Dr Ste 400**  
**Orange, CA 92868**

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MERS MIN#: 10081381074122011 PHONE#: (888) 679-6377

Customer#: 673/8 Service#: 4559548RL1



Loan#: 9700652531

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **ADNAN MUZUROVIC AND JASMINA MUZUROVIC JOINT TENANTS**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COMMONWEALTH MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **DECEMBER 19, 2014** Recorded on: **DECEMBER 26, 2014** as Instrument No. **1436057083** in Book No. --- at Page No. ---

Property Address: **5029 NORTH TRIPP AVENUE, CHICAGO, IL 60630-0000**

County of **COOK**, State of **ILLINOIS**

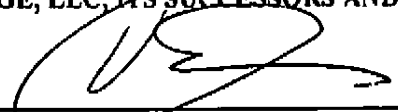
PIN# **13-10-408-011-0000**

Legal Description: **THE NORTH HALF OF LOT 35 AND ALL OF LOT 36 IN BLOCK 1 IN VALERIA M. WILLIAM'S "JEFFERSON PARK ADDITION TO CHICAGO", BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 25, 1903 AS DOCUMENT NUMBER 3381452, IN COOK COUNTY, ILLINOIS.**

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Loan#: 9700652531 Srv#: 4558548RL1  
Page 2

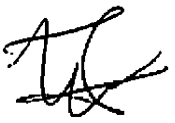
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DEC 02 2016 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COMMONWEALTH MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS

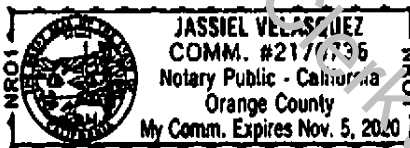
By:   
Craig Davenport, Vice President

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }  
County of ORANGE } ss.

On DEC 02 2016 before me, Jassiel Velasquez, a Notary Public, personally appeared Craig Davenport, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name): Jassiel Velasquez



Office