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Doc#: 1634917064 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/14/2016 11:53 AM Pg: 1 of 3

Recording Requested and Prepared By:
T.D. Service Company
LR Department
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
SARAH NICOLE LOFFLER

And When Recorded Mail To:
T.D. Service Company
LR Department (Cust# 673)
4000 W Metropolitan Dr Ste 400
Orange, CA 92868

Customer#: 673/8 Service#: 4559563RL1



Loan#: 9804620384

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: BARBARA S HOLT

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: MARCH 24, 2006 Recorded on: MARCH 30, 2006 at Instrument No. 0608918070 in Book No. --- at Page No. ---

Property Address: 5524 S CORNELL AVE UNIT 1W, CHICAGO, IL 60637-0000

County of COOK, State of ILLINOIS


PIN# 20-13-100-015-1025

Legal Description: See Attached Exhibit

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Loan#: 9804620384 Srv#: 4558563RL1
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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DEC 02 2016
U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST, BY CALIBER HOME LOANS, INC., AS ITS ATTORNEY IN FACT

By: 

Jamie M. Van Keirsbelk, Authorized Signatory

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA
County of ORANGE } ss.

On DEC 02 2016 before me, Stephanie Anderson, a Notary Public, personally appeared Jamie M. Van Keirsbelk, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.



(Notary Name): Stephanie Anderson



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EXHIBIT (LEGAL DESCRIPTION)

SITUATED IN COOK COUNTY, ILLINOIS, TO-WIT:
UNIT NUMBER 5524-1 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): SUB-LOTS 1 AND 2 AND PRIVATE ALLEY SOUTH OF AND ADJOINING SUB-LOT TWO (2) OF A.E. SWARD'S RESUBDIVISION OF THE SOUTH TWENTY (20) FEET TO LOT FOURTEEN (14) AND ALL OF LOTS FIFTEEN (15) AND SIXTEEN (16) IN BLOCK 1 OF ILLINOIS CENTRAL SUBDIVISION OF THE WEST PART OF THE SOUTH WEST FOURTEEN AND NINE HUNDREDTHS (14.09) ACRES IN THE FRACTIONAL SOUTH WEST QUARTER OF SECTION TWELVE (12), AND THE WEST PART OF THE NORTH WEST SEVENTEEN AND NINETY THREE HUNDREDTHS (17.93) ACRES IN THE FRACTIONAL NORTH WEST QUARTER OF SECTION THIRTEEN (13), TOWNSHIP THIRTY-EIGHT (38) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THERE OF RECORDED ON AUGUST 1, 1973, AS DOCUMENT NUMBER 22422509 WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY MICHIGAN AVENUE NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER TRUST NUMBER 2167 AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY AS DOCUMENT NUMBER 22422509 TOGETHER WITH AN UNDIVIDED 3.6568 INTEREST IN SAID PARCEL, (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

COMMONLY KNOWN AS: 5524 SOUTH CORNELL AVE, CHICAGO, IL, 60637
PARCEL: 20-13-100-015-1025

Service #: 4558563RL1

Office of Cook County Clerk's Office