Recording Requested By:
• M&T BANK

UNOFFICIAL COPY

When Recorded Return To:
M&T BANK
4TH FLOOR - LIEN RELEASE DEPT
PO BOX 5178
BUFFALO, NY 14240-1288



Doc# 1634922121 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/14/2016 03:40 PM PG: 1 OF 3

RELEASE OF MORTGAGE

M&T BANK #:0091337832 "MOOD" Lender ID:P98/4008766544 Cook, Illinois MIN #: 100032413512266005 St.3 #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ITS SUCCESSORS AND ASSIGNS holder of a ce tain mortgage, made and executed by NICOLAS A WOOD, A SINGLE MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR UNITED WHOLESALE MORTGAGE ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 10/11/2012 Recorded: 11/09/2012 in Book/Reel/Liber MA Page/Folio: N/A as Instrument No.: 1231419017, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a rigiling address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Fart Hercef

Assessor's/Tax ID No. 16-18-425-055

Property Address: 1192 CLARENCE AVE, UNIT 13, OAK PARK, IL 60304

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ITS SUCCESSORS AND ASSIGNS On October 28th, 2016

P3 SMM SCY2 EMTKE

1634922121 Page: 2 of 3

RELEASE OF MORTGAGE Page 12NOFFICIAL CO

STATE OF New York **COUNTY OF Erie**

On the 28th day of October in the year 2016 before me, the undersigned Notary Public in and for said State, personally appeared Tiffany A. Kisloski, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,

TASHIA L CAPERS Notary Expires: 05/21/2020 Qualified in Erie County

TASHIA L. CAPERS NOTARY PUBLIC STATE OF NEW YORK ERIE LIC. #01CA6262155 COMM. EXP. 05/21/2020

(This area for notarial seal)

Prepared By:

LEASE DL

OKCOOK
COUNTY CRAKS OFFICE TIFFANY A. KISLOSKI, M&T BANK LIEN RELEASE DEPT 4TH FLOOR, PO BOX 5178, BUFFALO, NY 14240-1288 1-800-724-2224

1634922121 Page: 3 of 3

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EXHIBIT A

LEGAL DESCRIPTION

UNIT 13: THE EAST 20 FEET OF THE WEST 84.50 FEET OF LOTS 21 TO 28, TAKEN AS A TRACT (EXCEPT THE NORTH 65.00 FEET THEREOF) IN BLOCK 12 IN SWIGART'S SUBDIVISION OF LOT 5 AND THE WEST 33 FEET OF LOT 6 IN THE SUBDIVISION OF SECTION 18 (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF) IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index. Nu. eter(s): 16-18-425-055

For informational purposes only, the subject parcel is commonly known as:

1192 Clarence Avenue Unit 13, Oak Park, IL 60304

0091337832