

# UNOFFICIAL COPY

Recording Requested and Prepared By:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
RENATA STROZIK - US BANK (IRV)



Doc# 1634929011 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/14/2016 10:14 AM PG: 1 OF 3

And When Recorded Mail To:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304

PHONE#: (888) 679-6377

Investor #: A77 Service#: 1331075RL1



Loan#: 2200642258

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: PAUL K. BENTLEY AND CAROL S. BENTLEY

Original Mortgagee: U.S. BANK NATIONAL ASSOCIATION, F.A.

Mortgage Dated: AUGUST 31, 2016 Recorded on: SEPTEMBER 22, 2016 as Instrument No. 1626610055 in Book No. --- at Page No. ---

Property Address: 17742 NEW HAMPSHIRE CT 129, ORLAND PARK, IL 60467-0000

County of COOK, State of ILLINOIS

PIN# 27-32-103-010-1054

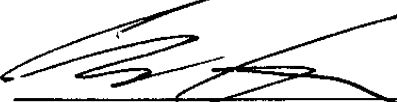
Legal Description: See Attached Exhibit

CO 1/3  
P 3  
N  
N  
CO 1/3  
P 3  
INT

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Loan#: 2200642258 Srv#: 1331075RL1  
Page 2

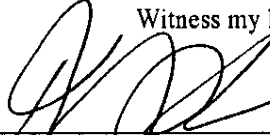
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOVEMBER 02, 2016  
U.S. BANK NATIONAL ASSOCIATION

By:   
Charyce Harper, Officer

State of KENTUCKY }  
County of DAVIESS } ss.

On this date of NOVEMBER 02, 2016, before me the undersigned authority, personally appeared Charyce Harper, personally known to me to be the person whose name is subscribed as the Officer of U.S. BANK NATIONAL ASSOCIATION, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: Kristy Johnson  
My Commission Expires: 12/11/2016



DAVIESS COUNTY Clerk's Office

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2200642258-IL

## EXHIBIT A

Unit 120 in Eagle Ridge Condominium Unit V as delineated on a survey of the following described real estate: Lot 4 in Eagle Ridge Estates, being a subdivision of part of the Northwest quarter of Section 32, Township 36 North, Range 12, East of the Third Principal Meridian, according to the Plat thereof recorded September 29, 1994 as Document 94847112, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded in the Office of the Recorder of Deeds in Cook County, Illinois, as Document Number 95450466 together with its undivided percentage interest in the common elements.

PUBLIC RECORDS  
Cook County Clerk's Office