

# UNOFFICIAL COPY

Recording Requested By:  
NATIONSTAR MORTGAGE LLC

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P.O. BOX 619092  
DALLAS, TX 75261-9947



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PHSP FEE: \$9.00 RPRF FEE: \$1.00

CAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/15/2016 10:29 AM PG: 1 OF 3



## RELEASE OF MORTGAGE

Nationstar Mortgage #: 0308036281 "HOLICKY" Lender ID: AA0 Cook, Illinois  
MIN #: 100196368000444834 SIS #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE, INC. ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by JASON HOLICKY, AN UNMARRIED MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC, in the County of Cook, and the State of Illinois, Dated: 06/14/2005 Recorded: 06/21/2005 in Book/Reel/Liber: N/A Page/Folio: N/A an Instrument No.: 0517233098, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-06-110-090-0000  
Property Address: 6350 N HOYNE AVE 401, CHICAGO, IL 60659

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE, INC. ITS SUCCESSORS AND/OR ASSIGNS  
On October 18th, 2016

By:   
TIM JACKSON, Assistant Secretary

S y  
P 3  
S 2  
M 2  
SO y  
E y  
INT A

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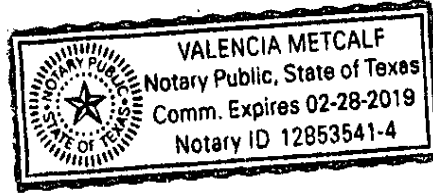
RELEASE OF MORTGAGE Page 2 of 2

STATE OF Texas  
COUNTY OF Dallas

On October 18th, 2016, before me, VALENCIA METCALF, a Notary Public in and for Dallas in the State of Texas, personally appeared TIM JACKSON, Assistant Secretary, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

VALENCIA METCALF  
Notary Expires: 02/28/2019



(This area for notarial seal)

Prepared By:  
Bernardo Hernandez, Nationstar Mortgage 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

Property of Cook County Clerk's Office

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## Exhibit A

UNIT NO 401 IN THE HOYNE GARDENS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE NORTH 169.604 FEET OFF (AS MEASURED PERPENDICULARLY TO THE NORTH LINE THEREOF) OF THE EAST 20 RODS OF THE NORTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF DEVON AVENUE AND WEST OF THE WEST LINE OF HOYNE AVENUE (EXCEPTING FROM THE ABOVE DESCRIBED PROPERTY THE NORTH 125.00 FEET OF THAT PART THEREOF LYING WEST OF A LINE 198.30 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF NORTH HOYNE AVENUE AS DESCRIBED IN DOCUMENT 10810155), ALSO EXCEPT THE WEST 30 FEET (MEASURED ALONG THE SOUTH LINE OF WEST DEVON AVENUE) OF THE NORTH 125 FEET (MEASURED PERPENDICULAR TO THE SOUTH LINE OF WEST DEVON AVENUE); WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0432227049, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-24, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE FIRST AMENDMENT TO CONDOMINIUM DECLARATION RECORDED AS DOCUMENT NUMBER 0434934000.

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