

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1635055026 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/15/2016 09:16 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JOHN J MORALES AND RORY B MORALES** to **JPMORGAN CHASE BANK, N.A.**, dated **08/09/2012** and recorded on **08/23/2012**, in Book **N/A**, at Page **N/A**, and/or Document **1223604012** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

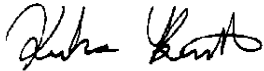
**See exhibit A attached**

Tax/Parcel Identification number: **11-31-113-045-0000**

Property Address: **6951 N WESTERN AVE UNIT C CHICAGO, IL 60645**

Witness the due execution hereof by the owner and holder of said mortgage on 12/12/2016.

**JPMORGAN CHASE BANK, N.A.**



Keneka Bennett  
Vice President

State of LA }  
Parish of Ouachita }

On **12/12/2016**, before me appeared **Keneka Bennett**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public  
**Lifetime Commission**

Loan No.: 1805039623

**MARY BLANCHE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 64436**

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan No: **1805039623**

## EXHIBIT A

**PARCEL 1:**

THE WEST 17.67 FEET LYING EAST OF A LINE 135.12 FEET WEST OF THE SOUTHEAST CORNER, AS MEASURED ALONG THE SOUTH LINE, SAID LINE BEING DRAWN AT RIGHT ANGLES TO THE SOUTH LINE THEREOF, OF THE SOUTH 1/2 LOTS 5 TO 11, BOTH INCLUSIVE, (EXCEPT THEREFROM THAT PART OF LOTS 8, 9, 10, AND 11 TAKEN FOR WIDENING THE NORTHWESTERN AVENUE) IN JOHN SHORTS' SUBDIVISION OF LOTS 11, 12, AND 13 IN BLOCK 4 IN KEENEY'S ADDITION TO ROGERS PARK, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO, A STRIP OF LAND 10 FEET WIDE FORMERLY AN ALLEY LYING WEST OF AND ADJOINING LOT 7 AND EAST OF AND ADJOINING LOTS 8, 9, 10 AND 11 IN JOHN SHORT'S SUBDIVISION AFORESAID: TAKEN AS A TRACT ALL IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 00632142 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office