

# UNOFFICIAL COPY

Doc#: 1635057112 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/15/2016 01:12 PM Pg: 1 of 3

## RELEASE DEED (Illinois)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, THAT SOUTH CENTRAL BANK, N.A.

of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto

TIMOTHY M. QUINN AND MIRIAM R. QUINN, HUSBAND AND WIFE

9928 S LEAVITT ST, CHICAGO, IL 60643

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through, or by a certain Mortgage, bearing date the 6<sup>TH</sup> day of JUNE, 2015, and recorded in the recorder's office of COOK County, in the state of ILLINOIS, as Document Number 1517647079, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

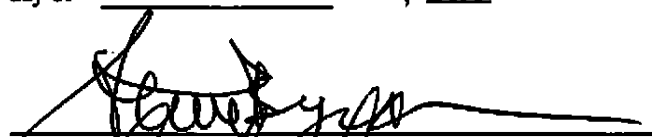
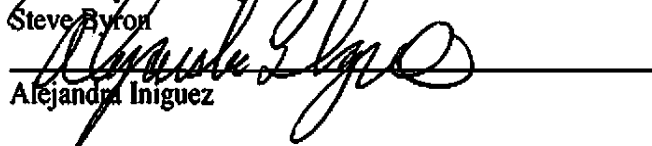
SEE ATTACHED EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 25-07-303-016-0000

Address(es) of premises: 9928 S LEAVITT ST, CHICAGO, IL 60643

Witness our hands this 17<sup>TH</sup> day of NOVEMBER, 2016

  
\_\_\_\_\_  
Steve Byron  
  
\_\_\_\_\_  
Alejandra Iniguez

(SEAL)

(SEAL)

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STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, JAMES P. GRAHAM a notary public in
and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Steve Byron, Vice President
and Alejandra Iniguez, Senior Loan Administrator

personally known to me to be the same person(s) whose name(s)
are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed,
sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 17TH day of NOVEMBER, 2016.

[Signature]
NOTARY PUBLIC
Commission expires 5/4/19

This instrument was prepared by South Central Bank, N.A. - MIKITA ELLIS



After recording, mail to:

SOUTH CENTRAL BANK
525 W. ROOSEVELT RD.
CHICAGO, IL 60607

Property of Cook County Clerk's Office

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## Exhibit "A"

**LOT 6 (EXCEPT THE WEST 132.33 FEET THEREOF) IN BLOCK 1 IN WALDEN MANOR, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

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