### **UNOFFICIAL COPY**

SUBORDINATION OF LIEN (ILLINOIS)

Mail to:

BMO Harris Bank N.A. 1200 East Warrenville Road, Naperville, Illinois 60563 Doc#. 1635008081 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 12/15/2016 02:22 PM Pg: 1 of 3

ACCOUNT # 4600461132

The above space is for the recorder's use only

PARTY OF THE FIRST PART: PMO Harris Bank N.A., is/are the owner of a mortgage/trust deed recorded October 11, 2016 and recorded in the Recorder's Office of Cook County in the State of ILLINOIS as document no. 1628517045 made by Phillip N. McCaulay and Sara Bravo McCaulay, BORROWER(S), to secure an indebtedness of \*\* \$125,000.00\*\* and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Cook in the State of ILLINOIS to wit:

Legal Description: See Legal Description Attached

FIDELITY NATIONAL TITLE RLC-1604079

Permanent Index Number(s): 14-20-106-058-1003

Property Address: 3836 N JANSSEN AVE, Chicago, IL 60613-2622

PARTY OF THE SECOND PART: BMO Harris Bank N.A., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make & oan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subor dinate to that of the Party of the Second Part.

DATED: October 31, 2016

Craig Bromann, Vice President

Evelyn Crawford, Vice President

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This instrument was prepared by: Anatoliy Pikovskiy, BMO Harris Bank N.A., Consumer Lending Center, 1200 East Warrenville Road, Naperville, Illinois 60563. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}
} SS.
County of DuPage}

I, ANATOLIY PIKOVSKIY, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Craig Bromann and Evelyn Crawford, personally known to me to be Vice President, of BMO Harris Bank N.A., a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal on October 31, 2016



ANATOLIY PIKOVSKIY, Notary

Commission Expires date of JUNE 19, 2018

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FROM:

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#### **Legal Description**

#### PARCEL 1:

UNIT 3 IN THE 3836 N. JANSSEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 1/2 OF LOT 10 IN BLOCK 5 IN LAKE VIEW HIGH SCHOOL SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020601873, TOGE THER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT 10 USE PARKING SPACE P-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0020601873.