

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
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3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1635008014 Fee: \$70.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/15/2016 09:28 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **JOHN OETTER AND AMY OETTER** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **03/27/2015** and recorded on **04/17/2015**, in Book **N/A**, at Page **N/A**, and/or Document **1510735015** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **13-04-108-072-0000,13-04-108-079-0000**

Property Address: **6214 N NAVAJO AVE CHICAGO, IL 60646**

Witness the due execution hereof by the owner and holder of said mortgage on 12/12/2016.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**



Ednique Williams  
Vice President

State of Louisiana }  
Parish of Ouachita Parish }

On **12/12/2016**, before me appeared **Ednique Williams**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Doris O Britton - 67753, Notary Public  
**Lifetime Commission**

Loan No.: 1857376579

**Doris O. Britton**  
**Ouachita Parish, Louisiana**  
**Lifetime Commission, Notary**  
**ID # 67753**

MIN: 100196399006895807

MERS Phone (if applicable): 1-888-679-6377

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Loan No.: 1857376579

## EXHIBIT "A"

### Parcel 1:

Lot 15 (except the northeasterly 128 feet measured on the northwesterly line of Navajo Avenue) in Knuth's subdivision of the southeast 3 acres of the southwest 1/2 of lot 26 in Ogden and Jones subdivision of the Bronson tract in Caldwell Reserve in Section 4, Township 40 north, range 13, east of the Third Principal Meridian, in Cook County, Illinois.

### Parcel 2:

The southwesterly 49 feet of the northeasterly 177 feet of the southeasterly 101 feet of the northwesterly 1 acre of the southeasterly 4 acres of the southwesterly 172 feet of lot 26 in Ogden and Jones of Bronson tract in Caldwell Reserve in Section 4, Township 40 north, range 13, east of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office