

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#. 1635015016 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/15/2016 09:22 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **NAJEEB MIRZA** to **JPMORGAN CHASE BANK, N.A.**, dated **04/21/2012** and recorded on **04/25/2012**, in Book **N/A**, at Page **N/A**, and/or Document **1211608457** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

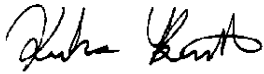
See exhibit A attached

Tax/Parcel Identification number: **07-07-203-145-000**

Property Address: **1955 CHELMSFORD PL HOFFMAN ESTATES, IL 60169**

Witness the due execution hereof by the owner and holder of said mortgage on 12/12/2016.

JPMORGAN CHASE BANK, N.A.



Keneka Bennett
Vice President

State of LA }
Parish of Ouachita }

On **12/12/2016**, before me appeared **Keneka Bennett**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

Loan No.: 1118053533

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 1118053533

EXHIBIT A

Land Situated in the County of Cook in the State of IL

PARCEL 1:

UNIT 2, AREA 51, LOT 10 IN BARRINGTON SQUARE UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 21, 1970 AS DOCUMENT NO. 21323707, IN COOK COUNTY, ILLINOIS. ALSO

PARCEL 2:

EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN THE DECLARATION RECORDED JUNE 08, 1970 AS DOCUMENT NO. 21178177 AND AMENDED BY AN INSTRUMENT RECORDED SEPTEMBER 30, 1976 AS DOCUMENT NO. 23656349, AND IN DECLARATION OF INCLUSION RECORDED FEBRUARY 03, 1971 AS DOCUMENT NO. 213888236, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office