

UNOFFICIAL COPY

PREPARED BY:

FIFTH THIRD BANK
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI OH 45227

Doc#. 1635015024 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/15/2016 09:28 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI OH 45273-9276

SUBMITTED BY: LORI WILZBACH

Loan Number: ****6917

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **UNIVERSITY SAVINGS AND LOAN ASSOCIATION** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ROBERT A MINTZER MARRIED TO DRU MINTZEROriginal Mortgagee(S): UNIVERSITY SAVINGS AND LOAN ASSOCIATIONOriginal Instrument No: 88354028Date of Note: 08/01/1988Original Recording Date: 08/05/1988

Legal Description: UNIT NUMBER 1374-3, AS DELINEATED UPON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL PROPERTY: LOTS 10, 11 AND 12 IN BLOCK 64 OF HOPKIN'S ADDITION TO HYDE PARK, SAID ADDITION BEING A SUBDIVISION OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE MIDWEST BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 73081120 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS AS DOCUMENTS NUMBER 22558480; TOGETHER WITH AN UNDIVIDED INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPROMISING ALL UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS

PIN #: 20-14-209-031-1012County: Cook County, State of IL

Note Modification or Extension Dated: 08/14/1991 Recorded: 01/23/1992 as Instrument No.: 92044733, between and **UNIVERSITY SAVINGS AND LOAN ASSOCIATION**, **51200.00**

Property Address: 1374 E 57TH ST UNIT 3, CHICAGO, IL 60637

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/09/2016.

UNIVERSITY SAVINGS AND LOAN ASSOCIATION

By: Aaron Marcheski

Title: Assistant Vice-President

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State of OH }
County of HAMILTON }

This instrument was acknowledged before me on 12/09/2016 by Aaron Marcheski, Assistant Vice-President of UNIVERSITY SAVINGS AND LOAN ASSOCIATION, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



SALLY KNOX
Notary Public, State of Ohio
My Commission Expires
May 18, 2021

Sally Knox

Notary Public: SALLY KNOX
My Commission Expires:
05/18/2021

Property of Cook County Clerk's Office