

# UNOFFICIAL COPY

\*\*\*Send All Notices to Assignee\*\*\*

RECORDING REQUESTED BY:  
**WELLS FARGO BANK, N.A.**  
**1000 BLUE GENTIAN RD**  
**SUITE 200**  
**EAGAN, MN 55121**

Doc#: 1635018012 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/15/2016 10:00 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:  
**WELLS FARGO BANK, N.A.**  
**ASSIGNMENT TEAM**  
**MAC: N9289-016**  
**PO BOX 1629**  
**EAGAN MN 55121-4400**

Prepared By:  
**TRISHALA KANAWADE**

MIN: **100648714000419137**  
MERS Phone #: **1-888-679-6377**

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WACHOVIA MORTGAGE, FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026, FLINT, MI 48501-2026**. By these presents does convey, assign, transfer and set over to: **WELLS FARGO BANK, NA, 1 HOME CAMPUS, DES MOINES, IA 50328**. The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$212,600.00** is recorded in the State of **Illinois**, County of **Cook** Official Records, dated **03/26/2009** and recorded on **04/14/2009**, as Instrument No. **0910404014**.

Legal Description: **LOT 31 AND THE SOUTH 12 1/2 FEET OF LOT 32 IN BLOCK 3 IN HIGHLAND ADDITION TO LONGWOOD, BEING A SUBDIVISION OF CALUMET HIGHLANDS A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. NOTE FOR INFORMATION: COMMONLY KNOWN AS 9550 S. OAKLEY AVENUE, CHICAGO, IL. 60643**

Property Address: **9550 SOUTH OAKLEY AVE CHICAGO, IL 60643**

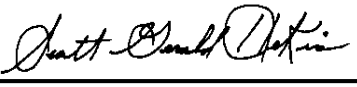
Parcel Identifier No: **25-07-101-036-0000**

Original Mortgagor: **WARREN J. ORANGE AND GLORIA M. LONG, AS JOINT TENANTS HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WACHOVIA MORTGAGE, FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**

Date: **12/13/2016**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WACHOVIA MORTGAGE, FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**

By: 

**SCOTT GERALD HEURKINS, Assistant Secretary**

STATE OF **MN** }  
COUNTY OF **Dakota** } ss.

On **12/13/2016**, before me, **MICHELLE ERIN WIHREN** a Notary Public, personally appeared **SCOTT GERALD HEURKINS** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



**MICHELLE ERIN WIHREN**, Notary Public  
My Commission Expires: **01/31/2021**

