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National Title Solutions, Inc.

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TRUSTEE'S DEED
ILLINOIS STATUTORY

Individue

File Number: 20164649

1635029059I

Doc# 1635029058 Fee ⊈44 00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

AFFIDAVII FEE: \$2.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/15/2016 12:25 PM PG: 1 OF 4

THE GRANTOR(S) P.IT'RICIA ANN CURAMENG, AS SUCCESSOR TRUSTEE UNDER THE PROVISIONS OF THE JAMES F. O'CONNOR TRUST DATED NOVEMBER 28, 2001, whose address is 10669 Hollow Tree Rd., Orland Park, IL 60462, of the County of Cook State of Illinois for and in consideration of Ten Dollars, (\$10.00) and other good and valuable consideration in hand paid, CONVEY (S) and QUIT CLAIM(S) to ROBER T. EPPENSTEIN AND SUSAN M. EPPENSTEIN, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRE TY, whose address is 10669 Hollow Tree Rd., Orland Park, IL 60462 of the County of Cook State of Illinois. All interest in the following described Real Estate situated in the County of Cook State of Illinois, to wit:

SEE EXHIBIT "A ATTACHED HERETO

This property is the homestead of the Grantor(s),

TOGETHER with all the tenements, hereditaments and appurtunances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

GRANTOR COVENANTS with Grantee that Grantor has good right and lawful authority to sell and convey the property and Grantor warrants the title to the property for any acts of Grantor and will defend the title against the lawful claims of all persons claiming by, through or under Grantor.

(The terms "Grantor" and "grantee" herein shall be construed to include all genders and singular or plural as the context indicates.)

IN WITNESS WHEREOF, Grantor has hereunto set grantor's hand and seal the day and year first above written.

Permanent Real Estate Index Number(s): 27-08-213-030-0000

Address(es) of Real Estate: 10669 Hollow Tree Rd., Orland Park, IL 60462

EXEMPT UNDER PROVISIONS OF Paragraph Section 31-45

Property Tax Code:

11-3-2016

Buyer, Selle or Representative

27-08-213-030-0000 | 20161201692231 | 0-042-723-520

CCRD REVIEWER____

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Dated this 35h day of November , 2016	
Patricial man Curaming	
PATRICIA ANN CURAMENG, AS SUCCESSOR	
TRUSTEE UNDER THE PROVISIONS OF THE	
JAMES F. O'CONNOR TRUST DATED NOVEMBER	
28, 2001	
State of Illinois, County of Owpage	
I, the undersigned, a Notary Public in and for said County, in the State	e aforesaid CERTIEV THAT
PATRICIA ANN CURAMENG personally known to me to be the same p	
subscribed to the foregoing instrument, appeared before me this day in pe	erson, and acknowledged that
they signed, sealed and delivered the said instrument as their free and vo	
purposes therein set forth, including the release and waiver of the right of ho	omestead.
Given under my hand and official seal, this 35d day of November	Strans
Given under my hand and official seal, this 3rd day of Movember	MATT WARNER
Given under my hand and official seal, this 35d day of November 1	(Notary Publicial Seal
Mott 2	(Notary Public)al Seal Notary Public - State of Illinois My Commission Expires Nov 19, 2019
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After Recording, Return To: National Title Solutions, Inc. 3550 Hobson Rd. Suite 101	(Notary Public al Seal Notary Public - State of Illinois My Commission Expires Nov 19, 2019
After Recording, Return To: National Title Solutions, Inc. 3550 Hobson Rd. Suite 101 Woodridge, IL 60517 Prepared By:	(Notary Public al Seal Notary Public - State of Illinois My Commission Expires Nov 19, 2019
After Recording, Return To: National Title Solutions, Inc. 3550 Hobson Rd. Suite 101 Woodridge, IL 60517 Prepared By: Leslie J. Allred	(Notary Public al Seal Notary Public - State of Illinois My Commission Expires Nov 19, 2019
After Recording, Return To: National Title Solutions, Inc. 3550 Hobson Rd. Suite 101 Woodridge, IL 60517 Prepared By:	(Notary Public)al Seal Notary Public - State of Illinois My Commission Expires Nov 19, 2019

Mail Tax Bill(s) To:

10669 Hollow Tree Rd. Orland Park, IL 60462

Robert J. Eppenstein Susan M. Eppenstein

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EXHIBIT "A" LEGAL DESCRIPTION

File No.: 20164649

LOT 453 IN CRYSTAL TREE 4TH ADDITION, BEING A SUBDIVISION OF PART OF THE EAST HALF OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 27-08-213-030-0000

COOK COUNTY RECORDER OF DEEDS The County Clark of the Co

COOK COUNTY RECORDER OF DEEDS

File No.: 20164649 Exhibit A Legal Description

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1635029058 Page: 4 of 4

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STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated NOVE MBER

Subscribed and sworn to before me

By the said MHUREEN BEAN

This 3RD, day of NAVEMBERA

Notary Public ___

0	Signature: Marien Berg
Q ₁	Grantor or Agent
Subscribed and sworn to before me By the said MAVEEN SEAW This	OFFICIAL SEAL NICOLE ADAMS Notary Public, State of Illinois My Commission Expires 3-23-19
The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.	
Date NOVEMBER 3 ,20/6	C/Ozza

Note: Any person who knowingly submits a false statement concerning the identity of a Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

Signature:

Grantee or Agent

(Attach to deed or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)