

# UNOFFICIAL COPY



\*1635144020\*

Doc# 1635144020 Fee \$44.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/16/2016 11:28 AM PG: 1 OF 4

Above space for Recorder's User Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

Federal National Mortgage Association  
PLAINTIFF

No. 16 CH 016121

Vs.

10135 W. Medill Avenue  
Melrose Park, IL 60164

Urszula Willoughby; PNC Bank, National Association;  
Unknown Owners and Nonrecord Claimants  
DEFENDANTS

## LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

### COUNT I COMPLAINT TO FORECLOSE MORTGAGE

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are as follows:  
Urszula Willoughby
- (iv) The legal description is:

CCRD REVIEWER



Pro-Vest LLC

# UNOFFICIAL COPY

THE NORTH 140 FEET OF THE WEST HALF OF LOT 46 IN F. H. BARTLETT'S FULLERTON AVENUE FARMS, A SUBDIVISION OF THE NORTH HALF OF THE NORTHWEST QUARTER (EXCEPT THE EAST 20 ACRES AND EXCEPT THE EAST 3 ACRES OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SAID NORTHWEST QUARTER) OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**TAX PARCEL NUMBER:** 12-33-106-026-0000

(v) The common address or location of the property is:

10135 W. Medill Avenue  
Melrose Park, IL 60164

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Czeslaw Konecko executed the mortgage, however this individual is deceased and is not named as a defendant in this lawsuit

b) Mortgagee:

MidAmerica Bank, FSB

c) Date of mortgage: 6/11/2005

d) Date and place of recording:

7/11/2005

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0519214183

## COUNT II REFORMATION OF THE MORTGAGE

(i) The names of all Plaintiffs, Defendants and case number are set forth above.

(ii) The court in which the action was brought is set forth above.

(iii) The names of the title holders of record are as follows:

Urszula Willoughby

(iv) The legal description is:

THE NORTH 140 FEET OF THE WEST HALF OF LOT 46 IN F. H. BARTLETT'S FULLERTON AVENUE FARMS, A SUBDIVISION OF THE NORTH HALF OF THE NORTHWEST QUARTER (EXCEPT THE EAST 20 ACRES AND EXCEPT THE EAST 3 ACRES OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SAID NORTHWEST



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QUARTER) OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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d) Date and place of recording:

7/11/2005

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0519214183

SIGNATURE: \_\_\_\_\_

Attorney of Record



Natalie Burris  
ARDC # 6308676

**THIS DOCUMENT WAS PREPARED BY/MAIL TO: BOX 70**

Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
pleadings@il.cslegal.com  
Cook #21762  
14-16-14624

**NOTE: This law firm is a debt collector.**

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COUNTY DEPARTMENT - CHANCERY DIVISION

Federal National Mortgage Association  
PLAINTIFF

Vs.

No. 16 CH 016121

Urszula Willoughby; PNC Bank, National Association;  
Unknown Owners and Nonrecord Claimants  
DEFENDANTS

## NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation  
Division of Banking  
100 W. Randolph, 9th Floor, Chicago, IL 60603  
Attn: Anti Predatory Lending Database (APLD)

**PLEASE TAKE NOTICE** that a copy of the attached Lis Pendens was filed with the Illinois Department of Financial and Professional Regulation Division of Banking.

Codilis & Associates, P.C.

**Natalie Burris**  
ARDC # 6308676

By:  \_\_\_\_\_

Codilis & Associates, P.C.  
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Burr Ridge, IL 60527  
(630) 794-5300  
plcadings@il.cslegal.com  
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### PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by electronic transmission on December 15, 2016.

By:  \_\_\_\_\_