

UNOFFICIAL COPY

Doc#: 1635147065 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/16/2016 12:35 PM Pg: 1 of 2

This instrument drafted by and after
recording return to:
Pamela Alford
Quicken Loans Inc.
635 Woodward Ave.
Detroit, MI 48226
800-226-6308

DISCHARGE OF MORTGAGE

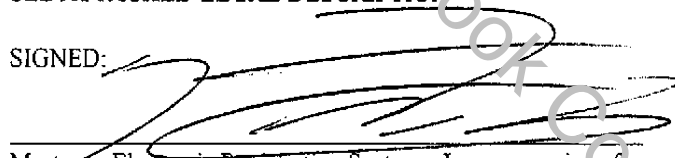
Loan Number: 1307444949

That a certain mortgage in the original principal amount of \$224,700.00, executed by STEVEN F. ESSIG AND RACHAEL K. ESSIG, HUSBAND AND WIFE to Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated June 13, 2012 and recorded June 27, 2012 in Document No. 1217904029, OR Book -- Page -- is discharged as to the property legally described as:

Parcel ID: 14-33-105-034-1005 Commonly known as: 445 W Fullerton Pkwy Apt #2E Chicago IL, 60614

SEE ATTACHED LEGAL DESCRIPTION

SIGNED:


Mortgage Electronic Registration Systems, Inc., as nominee for
QUICKEN LOANS INC., its successors and assigns

By: David Telega

Its: Assistant Secretary of MERS

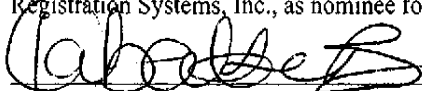
ACKNOWLEDGEMENT

STATE OF MICHIGAN)

ss

COUNTY OF WAYNE)

On December 6, 2016, before me, Tabatha Bronner, the above signed officer, David Telega, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns, and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns.


Notary Public, State of Michigan, County Of MACOMB

My Commission Expires: March 26, 2019

Acting in the County of Wayne

TABATHA BRONNER
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF MACOMB
My Commission Expires March 26, 2019
Acting in the County of Wayne

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EXHIBIT A - LEGAL DESCRIPTION

UNIT NO. 2A AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

THE WEST 55 FEET OF LOTS 1 AND 2 (EXCEPT A TRIANGULAR TRACT IN THE SOUTHEAST CORNER THEREOF DESCRIBED AS FOLLOWS: COMMENCING ON THE SOUTH LINE OF SAID LOT 2 AT A POINT 55 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT; THENCE WEST ON THE SOUTH LINE OF THE SAID LOT 2, 14.95 FEET; THENCE NORTHEASTERLY TO A POINT IN THE EAST LINE OF SAID WEST 55 FEET OF LOTS 1 AND 2, WHICH IS 6.35 FEET NORTH OF THE SOUTH LINE OF SAID LOT 2; THENCE SOUTH ON THE EAST LINE OF THE SAID WEST 5 FEET OF LOTS 1 AND 2, 6.35 FEET TO THE POINT OF BEGINNING) AND THAT PART OF LOT 3 DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWESTERLY CORNER OF SAID LOT 3 THENCE EAST ON THE NORTH LINE OF SAID LOT 3, 14.95 FEET; THENCE SOUTHWESTERLY TO A POINT IN THE WESTERLY LINE OF THE SAID LOT 3, WHICH IS 5.85 FEET SOUTHEASTERLY FROM THE NORTHWESTERLY CORNER OF THE SAID LOT 3; THENCE NORTHWESTERLY ALONG THE WESTERLY LINE OF SAID LOT 3, 5.85 FEET TO THE POINT OF BEGINNING, ALL IN WILLIAM BARRY'S SUBDIVISION OF BLOCK 4 IN CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY SOUTH CENTRAL BANK AND TRUST COMPANY OF CHICAGO, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 17, 1977 AND KNOWN AS TRUST NUMBER L-1072 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 24121833 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST RESPECTIVELY IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS SET FORTH AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY IN COOK COUNTY, ILLINOIS