

UNOFFICIAL COPY

PREPARED BY:

BMO HARRIS BANK, N.A.
PO BOX 2058
MILWAUKEE WI 53201-2058

Doc#. 1635147003 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/16/2016 09:01 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

BMO HARRIS BANK, N.A.
PO BOX 2058
MILWAUKEE WI 53201-2058

SUBMITTED BY: CINDY HER

Loan Number: 179202

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK, N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JEANETTE PATTON, MARRIED TO CHESTER PATTON

Original Mortgagee(S): HARRIS N.A.

Original Instrument No: 0701708033

Date of Note: 12/22/2006

Original Recording Date: 01/17/2007

Legal Description: SEE ATTACHED LEGAL.

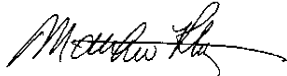
PIN #: 06-28-103-026-0000

County: Cook County, State of IL

Property Address: 525 PHILLIP DRIVE, BARTLETT, IL 60103

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/12/2016.

BMO HARRIS BANK, N.A. AS SUCCESSOR IN INTEREST TO HARRIS N.A.



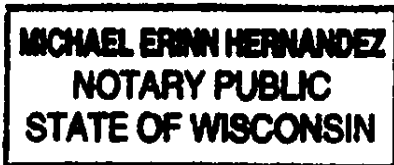
By: MATTHEW PLOTZ

Title: OFFICER

State of WISCONSIN }
County of WAUKESHA }

This instrument was acknowledged before me on 12/12/2016 by MATTHEW PLOTZ, OFFICER of BMO HARRIS BANK, N.A. AS SUCCESSOR IN INTEREST TO HARRIS N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: MICHAEL

ERINN HERNANDEZ

My Commission Expires:

06/22/2020

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PARCEL 1: THE NORTHERLY 40.85 OF THE SOUTHERLY 139.59 FEET OF LOT 5 IN FOUR SEASONS FINAL SUBDIVISION AND P.U.D. PLAT, PHASE 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 18, 1988 AS DOCUMENT 88479485, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL AS ESTABLISHED BY AND SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE FOUR SEASON CLUB TOWNHOUSE ASSOCIATION, RECORDED OCTOBER 18, 1988 AS DOCUMENT 88479485, FOR INGRESS AND EGRES.

Property of Cook County Clerk's Office