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Doc#. 1635147039 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/16/2016 10:05 AM Pg: 1 of 3

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CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
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Email: iLienREDSupport@wolterskluwer.com

Prepared By:
HINSDALE BANK & TRUST CO
MARTHA GARCIA
25 E. FIRST ST.
HINSDALE, IL 60521

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Hinsdale Bank & Trust Co** does hereby certify that a certain Mortgage, bearing the date **06/02/2015**, made by Philip M. Blaze and Judy E. Blaze, Co-Trustees U/T/A/D 6/26/2002 and known as The Blaze Trust #1, to **Hinsdale Bank & Trust Co**, on real property located in **Cook County**, State of Illinois, with the address of **11147 Indian Woods Drive, Indian Head Park, IL, 60525** and further described as:

Parcel ID Number: **18-29-101-025-1005**, and recorded in the office of **Cook County**, as **Instrument No: 1515946178**, on **06/08/2015**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: **See attached.**

Current Beneficiary Address: **6262 S Rt. 83, Willowbrook, IL, 60527**

Dated this **12/13/2016**

Lender: **Hinsdale Bank & Trust Co**

A handwritten signature in black ink, appearing to read "Elizabeth A. Ryan".

Electronic Signature

By: **ELIZABETH A. RYAN**
Its: **Vice President**

A handwritten signature in black ink, appearing to read "Robert Smith".

Electronic Signature

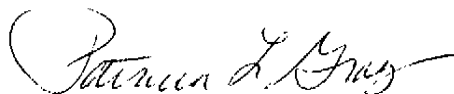
By: **ROBERT SMITH**
Its: **Lending Assistant**

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State of Illinois , Du Page County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **ELIZABETH A. RYAN** personally known to me to be the **Vice President** of **Hinsdale Bank & Trust Co**, and personally known to me to be the **Vice President** of said corporation, and **ROBERT SMITH** personally known to me to be the **Lending Assistant** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Vice President** and **Lending Assistant** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

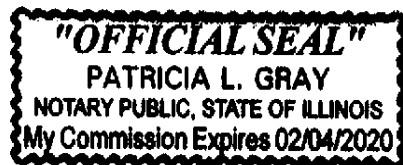
GIVEN under my hand and official seal, this 12/13/2016 .



Electronic Notarization

Notary Public Patricia L. Gray

Commission Expires: 02/04/2020



Property of Cook County Clerk's Office

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UNIT 5D IN INDIAN WOOD TOWNHOMES CONDOMINIUMS AS DELINEATED ON THE SURVEY OF PART OF THE EAST 151.00 FEET OF THE WEST 201.00 FEET OF THE SOUTH 123.20 FEET, ALL MEASURED PERPENDICULAR TO THE SOUTH AND WEST LINE OF, THAT PART OF THE WEST HALF OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WEST LINE OF SAID SECTION 29, 1069.02 FEET NORTH OF THE EAST AND WEST 1/4 SECTION LINE OF SAID SECTION; THENCE EASTERLY A DISTANCE OF 993.90 FEET TO A POINT, WHICH IS 1068.36 FEET NORTH FROM EAST AND WEST 1/4 LINE OF SAID SECTION 29; THENCE NORTH 263.07 FEET TO A POINT 993.40 FEET EAST OF THE EAST OF THE WEST LINE OF SAID SECTION, 263.07 FEET NORTH OF THE PLACE BEGINNING THENCE SOUTH 263.07 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS, (HERIN AFTER REFERRED TO AS "PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY INDIAN WOOD DEVELOPMENT CORPORATION AND RECORDED FEBRUARY 26, 1992 IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 92122984 AND AS AMENDED BY FIRST AMENDMENT RECORDED MARCH 27, 1992 AS DOCUMENT NUMBER 922204643 AND AS AMENDED BY SECOND AMENDMENT RECORDED JULY 7, 1992 AS DOCUMENT NUMBER 92489874 AND AS AMENDED BY THE THIRD AMENDMENT RECORDED 8-13-92 AS DOCUMENT NUMBER 926034, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST AS AMENDED FROM TIME TO TIME (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.