

UNOFFICIAL COPY

PREPARED BY:

ASSOCIATED BANK
1305 MAIN ST
STEVENS POINT WI 54481

Doc#: 1635157214 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/16/2016 02:01 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

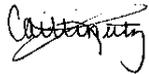
SUBMITTED BY: CAITLIN LUTZ/dfReference Number: **3269022356****RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **ASSOCIATED BANK, N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): NATALIE FEDERLE AND JULIAN FEDERLE, WIFE AND HUSBANDOriginal Mortgagee(S): PHH HOME LOANS, LLCOriginal Instrument No: 1604022057Date of Note: 01/29/2016Original Recording Date: 02/09/2016Legal Description: **SEE ATTACHED**PIN #: 14-31-331-030-1005County: Cook County, State of ILProperty Address: 2105 W. CONCORD PL., APT 5, CHICAGO, IL 60647

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/14/2016.

ASSOCIATED BANK, N.A.

By: CAITLIN LUTZ

Title: PAYOFF DEPARTMENT SUPERVISOR

State of WISCONSIN }
County of PORTAGE }

This instrument was acknowledged before me on 12/14/2016 by CAITLIN LUTZ, PAYOFF DEPARTMENT SUPERVISOR of ASSOCIATED BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: GRETA K.

MLODIK

My Commission Expires:

04/26/2019

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LEGAL DESCRIPTION

For APN/Parcel ID(s): 14-31-331-030-1005, 14-31-331-030-¹⁰¹²~~1009~~ and 14-31-331-030-1011

Unit No. 5 and P-4 and P-5 in 2105 W. Concord Condominium, as delineated on a survey of the following described tract of Land:

Parcel 1:

Lots 53, 54 and 55 and the east 16-2/3 feet of Lot 52 (except that part of said lots taken for the Metropolitan West Side Elevated Railroad Company) in Johnson's Addition to Chicago, a Subdivision of parts of lots 3, 5 and 6 in Assessor's Division of unsubdivided lands in Section 31, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

The South 32.50 feet of the East 16-2/3 feet of Lot 52, the South 32.50 feet of Lot 53, the South 31.25 feet of Lots 54 and 55 in Johnson's Addition to Chicago, a Subdivision of parts of Lots 3, 5 and 6 in Assessor's Division of unsubdivided Lands in Section 31, Township 40 North, Range 14, East of the Third Principal Meridian;

which survey is attached as exhibit "B" to the declaration of condominium recorded July 12, 2007 as Document No. 0719315112; together with its undivided percentage interest in the common elements in Cook County Illinois.