

# UNOFFICIAL COPY

Doc#: 1635106013 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/16/2016 09:24 AM Pg: 1 of 2

**RECORDING PREPARED BY / RETURN TO:**

First American Title Insurance Company - Amelia Kranendonk  
10011 S. Centennial Parkway #340  
Sandy, Utah 84070  
7049312



**RELEASE OF MORTGAGE**

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, Huntington National Bank, successor by merger to First Merit Bank, N.A., hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: Huntington National Bank, successor by merger to First Merit Bank, N.A.

Original Mortgagor: Todd Taylor, unmarried and Todd Wandtke, unmarried, not as tenants in common, but as joint tenants with right of survivorship

Recorded in Cook County, Illinois, on 8/17/2015 as Inst # 1522947010

Date of Mortgage: 7/27/2015

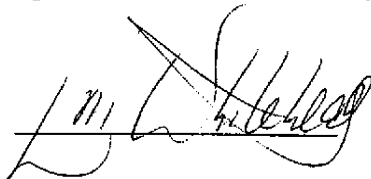
Property Address: 619 Grove Lane, Forest Park, IL 60130

Legal Description: See the attached Legal Description.

PIN#: 15-13-109-051-1009

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of:  
12/13/2016

Huntington National Bank, successor by merger to First Merit Bank, N.A.

By: 

Lori Whitehead, Authorized Agent for First American Title Company  
by Power of Attorney dated 08/11/2016

State of UT  
County of Salt Lake

This instrument was acknowledged and executed before me this 12/13/2016 by Lori Whitehead who acknowledge to be the Authorized Agent for First American Title Company of Huntington National Bank, successor by merger to First Merit Bank, N.A., and that as such officer, being authorized so to do, signed the name of the corporation as such officer.



Notary Public  
My Commission expires: 3/26/2020



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SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS KNOWN AND DESCRIBED AS FOLLOWS,  
TO WIT:

PARCEL 1:

UNIT NUMBER 619 IN THE RESIDENCES AT THE GROVE TOWNHOME CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING AND DESCRIBED TRACT OF LAND: LOT 3 IN THE RESIDENCES AT THE GROVE, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 28, 2005 AS DOCUMENT NUMBER 0536203040, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0615932017; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE

COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS FROM PARCEL 1 TO THE PUBLIC STREET AND ROADS OVER AND ACROSS THE ROADS, DRIVEWAYS AND WALKWAYS LOCATED ON THE COMMUNITY AREA AS DEFINED IN ARTICLES I AND II OF THE COMMUNITY DECLARATION FOR THE RESIDENCES AT THE GROVE RECORDED JUNE 8, 2006 AS DOCUMENT NUMBER 0615932018 AND THE EXCLUSIVE RIGHT TO THE USE OF A CONCRETE PATIO AS TO UNIT 619, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT C TO THE AFORESAID DECLARATION AS AMENDED FROM TIME TO TIME.

Cook County Clerk's Office