

# UNOFFICIAL COPY

**PREPARED BY:**

ASSOCIATED BANK  
1305 MAIN ST  
STEVENS POINT WI 54481

Doc#. 1635108109 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/16/2016 02:01 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

ASSOCIATED BANK  
LOAN SERVICES/PAYOFFS  
1305 MAIN ST  
STEVENS POINT WI 54481

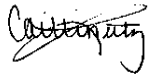
**SUBMITTED BY:** CAITLIN LUTZ/dfReference Number: **3250159493****RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **ASSOCIATED BANK, N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): **MATTHEW R. SMITH AND AMEE SMITH, HUSBAND AND WIFE**Original Mortgagee(S): **PERL MORTGAGE, INC.**Original Instrument No: **1423017004**Date of Note: **06/20/2014**Original Recording Date: **08/18/2014**Legal Description: **SEE ATTACHED**PIN #: **14-31-328-120-1006**County: **Cook** County, State of ILProperty Address: **1611 N. BELL AVE., 3N, CHICAGO, IL 60647**

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/14/2016.

**ASSOCIATED BANK, N.A.**By: **CAITLIN LUTZ**Title: **PAYOFF DEPARTMENT SUPERVISOR**State of WISCONSIN }  
County of PORTAGE }

This instrument was acknowledged before me on 12/14/2016 by CAITLIN LUTZ, PAYOFF DEPARTMENT SUPERVISOR of ASSOCIATED BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **GRETA K.****MLODIK**

My Commission Expires:

**04/26/2019**

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PARCEL 1: UNITS 6 AND P-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BELL PLACE CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0413331103, AS AMENDED FROM TIME TO TIME, IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF A BALCONY TO UNIT 6 AND ROOF DECK TO UNIT 6, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT A TO THE AFORESAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.  
A.P.N.: 14-31-328-120-1006 & 14-31-328-120-1009

Property of Cook County Clerk's Office