

# UNOFFICIAL COPY

Recording Requested By:  
REGIONS BANK DBA REGIONS MORTGAGE

When Recorded Return To:  
PATSY WELBORN  
REGIONS BANK DBA REGIONS MORTGAGE  
P O BOX 18001  
215 FORREST STREET  
HATTIESBURG, MS 39404-9989



Doc# 1635113003 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/16/2016 09:25 AM PG: 1 OF 2

### RELEASE OF MORTGAGE

REGIONS BANK DBA REGIONS MORTGAGE #:0000002537173 "TAYLOR" Lender ID:R01/906/171757C2JB Cook, Illinois  
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER WITH LEADER FEDERAL BANK FOR SAVINGS FKA LEADER FEDERAL SAVINGS AND LOAN ASSOCIATION BY AMENDMENT OF ARTICLES OF INCORPORATION holder of a certain mortgage, made and executed by HAYWOOD LEE TAYLOR AND GENEVA TAYLOR, HIS WIFE, originally to HERITAGE MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 11/19/1986 Recorded: 11/26/1986 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 3570735, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 31 AND THE SOUTH 12 FEET OF LOT 30 IN MCFARLAND'S SUBDIVISION OF BLOCK 6 IN SOUTH LAWN SUBDIVISION OF SECTION 17, AND THE SOUTH 1/2 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 29084000190000, 29-08-400-019-0000, 29-08-400-052-0000  
Property Address: 14743 S CENTER AVENUE, HARVEY, IL 60426

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER WITH LEADER FEDERAL BANK FOR SAVINGS FKA LEADER FEDERAL SAVINGS AND LOAN ASSOCIATION BY AMENDMENT OF ARTICLES OF INCORPORATION  
On October 25th, 2016

By:   
DONNA BURCH, Assistant Vice-President

S yes  
R yes  
S /  
M No  
SC yes  
E yes  
INT yes


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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Mississippi  
COUNTY OF Forrest

Personally appeared before me, the undersigned authority in and for the said county and state, on this 25th day of October, 2016, within my jurisdiction, the within named DONNA BURCH, who acknowledged that (he)(she) is Assistant Vice-President of REGIONS BANK, a State of Alabama corporation, and that for and on behalf of the said corporation, and its act and deed (he) (she) executed the above and foregoing instrument after first having been duly authorized by said corporation so to do.

WITNESS my hand and official seal,



PATSY L. WELBORN  
Notary Expires: 06/07, 2017 #25781



Prepared By:  
Lindsey Brewer, REGIONS BANK DEA REGIONS MORTGAGE P O BOX 18001, HATTIESBURG, MS 39401 (800) 986-2462

Property of Cook County Clerk's Office