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Recording Requested By:
PNC BANK NATIONAL ASSOCIATION



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PNC BANK NA
PO BOX 5570
CLEVELAND, OH 44101

Doc# 1635445027 Fee \$42.00
RHSP FEE:\$9.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH
COOK COUNTY RECORDER OF DEEDS
DATE: 12/19/2016 08:41 AM PG: 1 OF 3



RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #:xxxxxxxx123177 "LARSON" Cook, Illinois
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK holder of a certain mortgage, made and executed by SHARON A LARSON, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 10/30/2006 Recorded: 11/13/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0631711210, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-32-105-016-1013
Property Address: 2324 N LAKEWOOD AVE, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK
On NOV 03 2016

By: *Pam*
Pam Stefanski, Authorized Representative

STATE OF Ohio
COUNTY OF Cuyahoga

On NOV 03 2016, before me, MICHAEL BURKES, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Pam Stefanski, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Michael Burkes
MICHAEL BURKES
Notary Expires: 05/30/2017



Michael Burkes, Notary Public
Residence - Summit County
State Wide Jurisdiction, Ohio
My Commission Expires May 30, 2017

(This area for notarial seal)

Prepared By: Serfilippi, Diane, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, CLEVELAND, OH 44101 (866)622-4257

*DEM*PT25527*11/03/2016 12:50:56 PM* NTCC01NTCC000000000000001302088* ILCOOK* xxxxxxxxxxx123177 ILSTATE_MORT_REL *DEM*PT25527*

S Y
P 3
S 10
M 10
SC Y
E 15
INT 10

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ORDER NUMBER: 2000 000593253 CH
 STREET ADDRESS: 2324 N. LAKEWOOD AVE
 CITY: CHICAGO COUNTY: COOK COUNTY
 TAX NUMBER: 14-32-105-016-1013



4489618321123177

LEGAL DESCRIPTION:

UNIT 2324 IN LAKEWOOD COMMONS CONDOMINIUM TOWNHOMES AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

ALL OF LOTS 1 AND 2, A PART OF LOT 3 AND A PART OF LOTS 31 TO 49, BOTH INCLUSIVE, IN BLOCK 3 IN GEORGE WARD'S SUBDIVISION OF BLOCK 12 IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID BLOCK 3 (BEING ALSO THE NORTHEAST CORNER OF SAID LOT 1) AND RUNNING THENCE SOUTH ALONG THE EAST LINE OF SAID BLOCK 3, A DISTANCE OF 592.26 FEET TO THE SOUTHEAST CORNER OF SAID BLOCK 3 (BEING ALSO THE SOUTHEAST CORNER OF SAID LOT 31) THENCE WEST ALONG THE SOUTH LINE OF BLOCK 3, A DISTANCE OF 61.51 FEET TO A POINT, THENCE NORTHWESTWARDLY ALONG A STRAIGHT LINE, A DISTANCE OF 11.24 FEET TO A POINT WHICH IS 63.07 FEET (MEASURED PERPENDICULAR) WEST FROM THE AFORESAID EAST LINE OF BLOCK 3, THENCE NORTHWESTWARDLY ALONG THE ARC OF A CIRCLE (CONVEX WESTERLY, HAVING A RADIUS OF 458.58 FEET, A DISTANCE OF 65.36 FEET TO A POINT WHICH IS 76.23 FEET (MEASURED PERPENDICULAR) NORTH FROM THE SOUTH LINE AND 67.55 FEET (MEASURED PERPENDICULAR) WEST FROM THE EAST LINE OF SAID BLOCK 3, THENCE NORTH ALONG A STRAIGHT LINE A DISTANCE OF 515.74 FEET TO AN INTERSECTION WITH THE NORTH LINE OF SAID BLOCK 3 AT A POINT 66.21 FEET WEST FROM THE NORTHEAST CORNER THEREOF, THENCE EAST ALONG SAID NORTH LINE OF BLOCK 3, SAID DISTANCE OF 66.21 FEET TO THE POINT OF BEGINNING, EXCEPTING THEREFROM THAT PART OF THE EAST AND WEST 16 FOOT ALLEY LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOTS 1, 2 AND 3 AND NORTH OF AND ADJOINING THE NORTH LINE OF LOT 49 IN SAID BLOCK 3, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

ALL THAT PART OF THE EAST AND WEST PUBLIC ALLEY, 16 FEET WIDE, LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOTS 1, 2 AND 3 AND NORTH OF AND ADJOINING THE NORTH LINE OF LOT 49 IN BLOCK 3, WHICH LIES WEST OF A LINE DRAWN FROM THE SOUTHEAST CORNER OF SAID LOT 1 TO THE NORTHEAST CORNER OF SAID LOT 49 EAST OF A LINE DRAWN FROM A POINT WHICH IS 76.23 FEET (MEASURED PERPENDICULAR) WEST FROM THE EAST LINE OF SAID BLOCK 3 TO A POINT ON THE NORTH LINE OF SAID BLOCK 3 WHICH IS 66.21 FEET WEST FROM THE NORTHEAST CORNER OF SAID BLOCK 3, ALL IN GEORGE WARD'S SUBDIVISION OF BLOCK 12, IN SHEFFIELD'S ADDITION TO CHICAGO, AFORESAID, IN COOK COUNTY, ILLINOIS AS VACATED BY ORDINANCE RECORDED SEPTEMBER 24, 1980 AS DOCUMENT NUMBER 25597339

(CONTINUED)

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STREET ADDRESS: 2324 N. LAKEWOOD AVE
CITY: CHICAGO COUNTY: COOK COUNTY
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LEGAL DESCRIPTION:

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM
RECORDED AS DOCUMENT NUMBER 85317473, AND AS AMENDED FROM TIME TO TIME, TOGETHER
WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY,
ILLINOIS

Property of Cook County Clerk's Office